

سیدنا حسین ؑ کی شہادت امت کی عظیم شہادت ہے

# WAQIA E KARBALA

MUSTANAD RIWAYAAT KE SATH  
EK TEHQEEQI JAIZA

MUALLIF : HAFIZ MUHAMMED SOHAIL

ہما ریحانتای من الدنیا

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KITAB KA NAAM : WAQIA E KARBALA

MOUZOO : SYEDINA HUSSAIN  
 KI SHAHADAT

MUALLIF : HAFIZ MUHAMMED  
SOHAIL

SAFAHAT : 100

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## ARZ E MULLAIF

Tamam Tareef Allah Taala ke liye Hai Jo Tamam Jahanon Ka Rab Hai Aur Durood o Salam Hoon Humhare Nabi Akhir-uz-Zaman Hazrat Muhammed Sallallahu Alayhi Wasallam Par Aur Aap Ki Aal Par.

Allah Taala Ka Bada Ahsan Hai Ke Allah Taala Ne Humhe Nabi Sallallahu Alayhi Wasallam Ke Pyaare Nawase Syedina Hussain Razi Allahu Anhu Ki Shahadat Ke Waqie Ko Padhne Aur Samjhne Ka Mouqa Aata Farmaya Hai.

Allah Taala Se Dua Hai Ke Humhe Sahih Manon Mein Sahaba-Wa-Ahl-e-Bayt Se Muhabbat Karne Ki Toufeeq Aata Farmaye.

Allah Taala Ki Di Hui Toufeeq Se InshaAllah Is Kitab Mein Hum Syedina Hussain Razi Allahu Anhu Ki Shahadat Ka Tazkirah Tafseel Ke Sath Bayan Farmayenge.

Waqia e Karbala Islam Ki Tareekh Ka Ek Nihayat Hi Sangheen Waqia Hai Is Waqia Mein Nawase-e-Rasool Jannati Naujawanon Ke Sardar Syedina Hussain <sup>Bin</sup> Ali Razi Allahu Anhu Aur Aap Ke Ahl-e-Bayt Ko Badi Mazloomiyat Ke Sath Shaheed Kar Diya Gaya.

Waqia e Karbala Islam Ka Ek Bada Azeem Waqia Hai Is Waqia Ko Puri Duniya Mein Ek Khas Muqam Hasil Hai.

Waqia e karbala Ek Bada Hi Hassas Mouzoo Hai isliye Is Waqia Ko Badi Hi Ahtiyat Ke Sath Mustanad Riwayaat Ke Sath Bayan Kiya Jaye Waqia e Karbala Ke Mouzoo Par Beshumar Kitabein Likhi Ja Chuki Hai Lekin Un Mein Ratb-o-Yabis Sahih Galat Sab Kuch Shamil Hai Aur Muharram-ul-Haram Ke Mahine Mein Bohat Se Zakireen Waqia-e-Karbala Ko Aesa Bayan Karte Hai Ke Goya Woh Khud Wahan Maujood The Nah Riwayat Ka Koyi Sar Nah Pair Is Liye Humhe Chahiye Ke Hum Waqia-e-Karbala Par Tehqeeq Kare Ya Atedal Ullama e ikram Ki Waqia e Karbala Se Mutalliq Tehqeeq Ko Padhe Aur Follow Kare.

Waqia-e-Karbala Ki Asal Haqeeqat Ka ilm Allah Hi Ko Hai Humhara Kehna Sirf Aapne Mutalle ke Natije Ke Taur Par Hai.

Waqia-e-Karbala Islam ki Tareekh Ka Ek Hissa Hai Aur Yaad Rahe Tareekh Par Us Tarh Kam Nahi Hua Jis Tarh Ahadees Par Hua Is Wajah Se Tareekh Ka Maiyar Hadees Se kam Hai Aur Tareekh Mein Jahan Kahin Sahih Riwayat Milegi Wahan Zaeef Aur Mouzoo Riwayaat Bhi Mil Jayegi Tareekh Ko Hadees Se Kahin Zayda Is Baat Ki Zaroorat Hai Ke Tareekhi Waqiaat Naqal Karne Wale Rawiyon Ki Marifat Hasil Ki Jaye Kyun Ke Jhoot Aur Tasahul Ka Wujood Tareekh Hi Mein Zayda Hai.

Ahl-e-Rawafizon Ne Waqia e Karbala Ke Mouzoo Par Bohat Jhoot Bula Hai Ishi Wajah Se Humhe Waqia e karbala ki Riwayaat Mein Badi Ahtiyat Se Kam Lena Chahiye Waqia-e-karbala Ki Riwayaat Mein Aesi Riwayaat Bhi Milegi Jis Se Sahaba-Wa-Ahl-E-Bayt Ki –

Touheen Hoti Hoon Aur Unki Shakhsyat Daghdar Hoti Hoon.

Waqia-e-Karbala Ki Har Woh Riwayat Jis Mein Sahaba Wa Ahl e Bayt Ki Touheen Hoti Hoon Woh Riwayat Mardood Hai Aur Woh Riwayat Bhi Qabil-e-Qubol Nahi Jo Unke Buland Muqam Par Pura Nahi Utar ti Hoon.

Waqia e Karbala Ke Mouzoo Par Jitna Jhoot Bula Gaya Shahed Hi Kisi Mouzoo Par Bula Gaya Hoon.

Sheikh-ul-Islam Hafiz Imam <sup>Ibn</sup> Tehmiyyah Rehmatullah Alayh Likhte Hai Ke Shahadat-e-Syedina Hussain Razi Allahu Anhu Ke Woh Qisse Bayan Kiye Jate Hai Jin Mein Aksar Jhoot Hota Hai.

(Minhaj-us-Sunnah:1/556)

Hafiz <sup>Ibn</sup> Kaseer Rehmatullah Alayh Kehte Hai Ke Ahl-e-Tashiyon Aur Rawafizon Ne Syedina Hussain Razi Allahu Anhu Ki Shahadat Ke Baare Mein Bohat Jhoot Aur Jhooti Khabre Ghadi Hai.

(Al-Bidayah-Wan-Nihayah:11/576)

Hafiz <sup>Ibn</sup> Hajar-As-Qalani Rehmatullah Alayh Kehte Hai Ke Sabiqah Logon Ki Ek Badi Tedat Ne Shahadat-e-Hussain Razi Allahu Anhu Par Kayi Kitabein Likhi Hai Jin Mein Sach Jhoot Sab Kuch Shamil Hai.

(Al-Isabah-fi-Tameez-us-Sahaba:2/71)

Ayyimah-e-ikram ke In Aqwal Se Yeh Hi Baat Wazeh Hoti Hai Ke Ahl-e-Tashiyon Aur Rawafizon Ne Waqia-e-Karbala Par Bohat Si Jhooti Khabre Ghadi Hai Aur Iska Khalis Maqsad Sahaba-Wa-Ahl-



e-Bayt Ki Touheen Hai Ahl-e-Tashiyon Aur Rawafizon Ke Zakireen Waqia-e-Karbala Ko Bayan Karte Hai Toh Woh Khule Andaaz Mein Sahaba-Wa-Ahl-e-Bayt Par Tabarra Aur Unki Touheen Karte Hue Nazar Aate Hai Woh Sheikhain Syedina Abu Bakr Siddique Razi Allahu Anhu Syedina Umar Al Farooq Razi Allahu Anhu Ki Touheen Tak Aa Jate Hai Kehne Wale Yahan Tak Keh Dete Hai Ke Nah Hoti Saqeefah Bani Saidah Toh Nah Hoti Karbala Ahl-e-Tashiyon Aur Rawafizon Ka Yeh Hi Maqsad Hai Ke Kisi Bhi Tarh Hoon Waqia-e-Karbala Ki Puri Zimmedari Sahaba-e-ikram Par Dali Jaye ishi Wajah Se Kisi Ne khoob Kaha Yazeed Bahana Hai Asal Sahaba Hai.

Waqia-e-Karbala Par Sab Se Pehle Jis Shaks Ne Kitab Likhi Woh Abu Miqnaf Lut<sup>Bin</sup> Yahya Al-Azdi Al-Kufi Hai Yeh Cutter Shia Aur Rafzi Tha Yeh Ahl-e-Sunnat Se Nah Tha Sabayion Ka Darinda Tha Sahaba-e-ikram Ka Sakht Dushman Tha Unse Bughz Rakhta Tha Ahl-e-ilm Ke Nazdeek Yeh Shaks Qabil-e-Attemad Nahi Ayyimah-e-Jarh-o-Tadeel Ne Is Shaks Ko Kazzab Matrookh Qarar Diya iski Paidaish 110 Hijri Mein Hui Yeh Taqriban Waqia-e-Karbala Ke 50 Saal Baad Paidah Hua Aur isne Waqia-e-Karbala Par Maqtal-e-Hussain Naami Kitab Likhi Yeh Us Waqia Ka Ain-e-Shahid Bhi Nahi Mujhe Bataye Likhne Wala Koyi Qabil-e-Attemad Bhi Nahi Likhne Wala Siqha Shaks Bhi Nahi Likhne Wala Sahaba Par Tan-o-Tabarre Ko Jaiz Samjhata Tha Mujhe Bataye iski Riwayaat Mein Jhoot Kitna Hoga Aur Sach Kitna.

Abu Miqnaf Ne Waqia-e-Karbala Ke 70 Ya 80 Saal Baad Maqtal-e-Hussain Naami Kitab Likh Kar Duniya Ke Samne Pesh Ki Aur Aage

Chal Kar Imam Muhammed <sup>Ibn</sup> Saad Rehmatullah Alayh Imam Tabri Rehmatullah Alayh Imam Balazuri Rehmatullah Alayh Jaise Ayyimah Ne Apni Apni Kutub Mein Abu Miqnaf Ki Kitab Maqtaal-e-Hussain Ko Naqal Kardi Bagair Kisi Naqd Ke Bagair Kisi Tanqeed Ke Naqal Kardi

Phir Aane Wale Tamam Muarikheen Ne In Ayyimah Ki Kutub Ko Buniyad Bana Kar Waqia-e-Karbala Ko Apni Apni Kutub Mein Darj Kiya Hai.

Rawafizon Ne Hazaron Jhooti Riwayaat ko Hadees Ke Taur Par Mashoor Ki Jo Log Nabi Sallallahu Alayhi Wasallam Ke Mamle Mein Allah Ke Qaf Ko Malhooz Nahi Rakhte Woh Kahan Sahaba-e-ikram Ke Baare Mein Allah Ka Qaf Karenge Jhooti Manghadak Riwayaat Se Kutub-e-Tareekh Bhari Padi Hai Un Mein Jahan Sahih Riwayat Maujood Hai Wahan Kayi Jhooti Riwayaat Bhi Maujood Hai.

Abu Miqnaf Lut <sup>Bin</sup> Yahya Al Azdi Muhammed <sup>Bin</sup> Saib Al Kalbi Muhammed <sup>Bin</sup> Umar Al Waqidi Saif <sup>Bin</sup> Umar At Tamimi Hisham Kalbi Yeh Waqia-e-Karbala Ke Buniyadi Rawiyon Mein Se Hai In Mein Se Ek Bhi Qabil-e-Atemad Nahi Sare Ke Sare Jhoote Kazzab Aur Matrookh Rawiyan Hai In Mein Sahaba-e-Ikram Ka Bughz Jagah Jagah Bhara Hua Tha Kabhi Inki Riwayaat Se Bhi Wazeh Hota Hai Aur Inhi Logon Ki Riwayaat Waqia-e-Karbala Par Mashoor Hai Lekin Yaad Rakhe Yeh Zaroori Nahi Ke Koyi Waqia Mashoor Hoon Toh Woh Sach Hai Mashoor Hona Kisi Waqia Ke Sache Hone Ke Liye Kafi Nahi Waqia-e-Karbala Ki Jitni Bhi

Riwayaat Jo Sanadan Sahih Hoon Woh Har Haal Mein Maqbool Hai.

Duniya Ka Koyi Bhi Shaks Waqia-e-Karbala Ka Inkari Nahi Hoon Sakhta Kyun Ke Woh Islam Ka Bada Azeem Waqia Hai Aur Islam Ke Pehle Daur Ka Bada Saniha Hai Kon Uska Inkar Kar Sakhta Hai Waqia-e-Karbala Sahih Riwayaat Se Sabit Hai Aur Uske Zameeni Haqaiq Bhi Maujood Hai Syedina Hussain Razi Allahu Anhu Ki Shahadat Is Ummat Ki Azeem Shahadat Hai Badi Be-Rehmi Ke Sath Aap Ko Aur Aap Ke Ahl-e-Bayt Ko Shaheed Kardiya Gaya Qayamat Tak Hum Iska Azalah Nahi Kar Sakhte.

# FAZAIL E HUSSAIN ﷺ

BAAB : 1

Syedina Abu Abdullah Hussain<sup>Bin</sup> Ali Razi Allahu Anhu

Syedina Hussain Razi Allahu Anhu Ke Fazail Quran Aur Ahadees Mein Beshumar Warid Hue Hai Hum Yahan Chand Fazail Zikar Kar Dete Hai.

Syedina Hussain Razi Allahu Anhu Ka Maqam-o-Martaba Hi Aala Hai Aap Ke Nana Allah Ke Rasool Hazrat Muhammed Sallallahu Alayhi Wasallam Aap Ki Nani Um-ul-Momineen Sayyidah Khadijah Razi Allahu Anha Aur Aap Ke Walid Ameer-ul-Mujahideen-Wa-Ameer-ul-Momineen Khalifah-e-Rashid Syedina Ali<sup>Bin</sup> Abi Talib Razi Allahu Anhu Aur Aap Ki Walidah Sayyid-un-Nisa Fatimah Razi Allahu Anha Aur Aap Ke Bhai Ameer-ul-Momineen Syedina Hasan Razi Allahu Anhu Aur Aap Ke Chacha Syedina Jafar Tayyar Razi Allahu Anhu Aur Aap Ki Phupi Um-e-Hani Razi Allahu Anha Aur Aap Ke Mamoon Nabi Sallallahu Alayhi Wasallam Ke Bete Syedina Qasim, Abdullah, Ibrahim Razi Allahu Anhuma Aur Aap Ki Khala Jaan Nabi Sallallahu Alayhi Wasallam Ki Betiyan Sayyidah Zainab, Ruqayya, Um-e-Kulsum Razi Allahu Anhuma Aur Aap Ahl-e-Bayt Ke Azeem Fard Hai.

Syedina Abdullah<sup>Bin</sup> Umar Razi Allahu Anhu Farmate Hai Ke Mai Ne Rasoolullah Sallallahu Alayhi Wasallam Ko Farmate Hue Suna

Aap Ne Farmaya Yeh Donon (Yani Syedina Hasan Aur Syedina Hussain Razi Allahu Anhuma) Duniya Mein Mere Do Phool Hai.

(Sahih Bukhari : 3753)

Syedina Anas <sup>Bin</sup> Malik Razi Allahu Anhu Farmate Hai Ke Syedina Hussain Razi Allahu Anhu Nabi Sallallahu Alayhi Wasallam Ke Sab Se Zayda Mushabe The.

(Sahih Bukhari : 3748)

Syedina Abu Bakr Siddiq Razi Allahu Anhu Farmate Hai Ke Nabi Sallallahu Alayhi Wasallam Ki Khushnudi Aap Ke Ahl-e-Bayt Mein Talash Karo.

(Sahih Bukhari : 3751)

Syedina Abdullah <sup>Bin</sup> Abbas Razi Allahu Anhu Farmate Hai Ke Nabi Sallallahu Alayhi Wasallam Syedina Hasan Syedina Hussain Razi Allahu Anhuma Ke Liye Panah Talab Kiya Karte The Aur Farma te the Ke Tumhare Dada Syedina Ibrahim Alayhi Salam Bhi In Kalimat Ke Zariye Allah Ki Panah Syedina Ismail Aur Syedina Ishaq Alayhim us Salam Ke Liye Manga Karte The Mai Panah Mangta Hoon Allah Ke Pure Pure Kalimat Ke Zariye Har Ek Shaitan Se Aur Har Zehrile Janwar Se Aur Har Nuqsan Pahunchane Wali Nazar-e-Bad Se.

(Sahih Bukhari : 3371)

Hazrat ilyas <sup>Bin</sup> Salamah Rehmatullah Alayh Aapne Walid Se Riwayat Karte Hai Ke Unho Ne Kaha Mai Is Khachar Ki Lagam Pakad Kar Chala Hoon Jis Par Nabi Sallallahu Alayhi Wasallam Aur Syedina Hasan Razi Allahu Anhu Aur Syedina Hussain Razi Allahu Anhu Sawar The Yahan Tak Ke Unko Le Gaya Nabi Sallallahu Alayhi Wasallam Ke Hujre Tak Ek Sahebzade Aap Ke Aage The Aur Ek Peeche.

(Sahih Muslim : 6260)

Sayyidah Tahera Um-ul-Momineen Ayisha Siddiqah Razi Allahu Anha Ne Farmaya Nabi Sallallahu Alayhi Wasallam Subah Ko Nikle Aur Aap Ek Chadar Udhe Hue The itne Mein Syedina Hasan Razi Allahu Anhu Aaye Aap Ne Unko Is Chadar Ke Andar Karliya Phir Syedina Hussain Razi Allahu Anhu Aaye Unko Bhi Chadar Ke Andar Karliya Phir Sayyidah Fatimah Razi Allahu Anha Aayi Unko Bhi Chadar Ke Andar Karliya Phir Syedina Ali Razi Allahu Anhu Aaye Unko Bhi Chadar Ke Andar Karliya Phir Uske Baad Farmaya Allah Taala Chahta Hai Ke Dur Kare Tum Se Napaki Ko Aur Paak Kare – Tum Ko Aey Ghar Walon. (Sahih Muslim : 6261)

Syedina Abu Saeed Qudri Razi Allahu Anhu Se Riwayat Hai Ke Nabi Sallallahu Alayhi Wasallam Ne Farmaya Syedina Hasan Syedina Hussain Razi Allahu Anhuma Ahl-e-Jannat Ke Naujawanon Ke Sardar Hai. (Jame Tirmizi : 3768) SAHIH

Syedina Barah <sup>Bin</sup> Azib Razi Allahu Anhu Se Riwayat Hai ke Nabi-e-Kareem Sallallahu Alayhi Wasallam Ne Syedina Hasan Aur Syedina Hussain Razi Allahu Anhuma Ko Dekha Toh Farmaya Aey Allah Mai In Donon Se Muhabbat Karta Hoon Tu Bhi In Donon Se Muhabbat Farma. (Jame Tirmizi : 3782) HASAN

Syedina Yala <sup>Bin</sup> Murrah Razi Allahu Anhu Kehte Hai Ke Nabi Sallallahu Alayhi Wasallam Ne Farmaya Syedina Hussain Razi Allahu Anhu Mujh Se Hai Aur Mai Syedina Hussain Razi Allahu Anhu Se Hoon Allah Us Shaks Se Muhabbat Karta Hai Jo Hasan Aur Hussain Razi Allahu Anhu Se Muhabbat Karta Hai.

(Adab-ul-Mufrad : 364) HASAN

Hubairah <sup>Bin</sup> Yareem Ne Kaha Ke Syedina Ali <sup>Bin</sup> Abi Talib Razi Allahu Anhu Farmate Hai Ke Jisse Yeh Pasand Hoon Ke Logon Mein Sab Se Zayda Chehre Se Lekar Naf Tak Rasool Sallallahu Alayhi Wasallam Ke Mushabe Ko Dekhna Hoon Toh Woh Hasan <sup>Bin</sup> Ali Razi Allahu Anhu Ko Dekhle Aur Jisse Naf Se Lekar Payon Tak Logon Mein Sab Se Zayda Rasool ke Mushabe Ko Dekhna Hai Toh Woh Hussain <sup>Bin</sup> Ali Razi Allahu Anhu Ko Dekhle. HASAN

(Mujam-ul-Kabeer:3/127)

Izaar <sup>Bin</sup> Hurais Ne Kaha Syedina Amr <sup>Bin</sup> Aas Razi Allahu Anhu Kaabe Ke Saye Mein Baith Hue The Ke Syedina Hussain Razi Allahu Anhu Ko Aate Hue Dekha Toh Kehne Lage Yeh Shaks Aasman Walon Ke Nazdeek Zameen Walon Mein Sab Se Zayda Mehboob Hai. HASAN

(Tabqat-ul-Kubra : 6/408) (Tareekh-e-Dimashq : 14/179)  
(Tehzeeb-ul-Kamal : 6/406) (Siyar Alam un Nubala : 3/275)  
(Al-Bidayah-Wan-Nihayah : 11/589,590) (Al-Isabah : 2/69)  
(Tehzeeb-ut-Tehzeeb : 1/427)

Abdur Rahman <sup>Bin</sup> Sabit Rehmatullah Alayh Kehte Hai Ke Syedina Hussain Razi Allahu Anhu Masjid Mein Dakhil Hue Toh Abdullah <sup>Bin</sup> Jabair Razi Allahu Anhu Ne Unko Dekh Kar Farmaya Jo Jannati Naujawon Ke Sardar Ko Dekhna Pasand Karta Hoon Toh Woh Inko Dekhle. SAHIH

(Fazail-us-Sahaba : 1372) (Tabqat-ul-Kubra : 6/402)

Hafiz <sup>Ibn</sup> Kaseer Rehmatullah Alayh Likhte Hai Ke Yeh Baat Sabit Hai Ke Syedina Umar Razi Allahu Aahu Donon Shehzadon Syedina Hasan Syedina Hussain Razi Allahu Anhuma Se Be-Inteha Muhabbat Karte The Aur Unka Bada ikram Karte The Unko Utha Liya Karte The Aur Baap Ki Tarh Raha Karte The Ek Dafa Yeman Se Jubbe Aaye Toh Aap Ne Sahaba Ke Beton Mein Taqseem Farma Diye Aur Un Donon Ko Kuch Nah Diya Aur Farmaya In Donon Ke Shayan-e-Shan Koyi Jubba Nah Tha Phir Aap Ne Yeman Ke Naib Ko Paigam Bheeja Toh Unho Ne Un Donon Shehzadon Ke Manasib Jubbe Banwa Kar Bheeja.

(Al-Bidayah-wan-Nihayah : 11/589)

Ubaid <sup>Bin</sup> Hunain Rehmatullah Alayh Bayan Karte Hai Ke Syedina Hussain <sup>Bin</sup> Ali Razi Allahu Anhu Ne Farmaya Mai Syedina Umar Razi Allahu Anhu Ke Pass Aaya Woh Us Waqt Member Par Khutba De Rahe The Mai Member Ke Pass Pahunch Kar Kehne Laga Mere Nana Ke Member Se Utro Aur Aapne Walid Ke Member Par Jayo Toh Syedina Umar Razi Allahu Anhu Farmane Lage Mere Walid Ka Koyi Member Nahi Phir Unho Ne Mujhe Aapne Sath Bitha Liya Aur Mai Aapne Samne Rakhi Hui Kankariyon Se Khelne Laga Member Se Utar Kar Woh Mujhe Aapne Ghar Le Gaye Aur Farmane Lage Yeh Baat Kisne Seekhayi Hai Mai Ne Kaha Allah Ki Qasm Mujhe Kisne Nahi Seekhayi Unho Ne Farmaya Tum Jab Chaho Humhare Pass Aa Jaya Karo Chunanche Mai Ek Din Unke Pass Gaya Toh Woh Syedina Muawiyah Razi Allahu Anhu Se Baat Kar Rahe The Aur Abdullah <sup>Bin</sup> Umar Razi Allahu Anhu Darwaze Par The



Abdullah <sup>Bin</sup> Umar Razi Allahu Anhu Wapas Hue Toh Mai Bhi Laut Aaya Syedina Umar Razi Allahu Anhu Ki Baad Mein Mujh Se Mulaqat Hui Aap Kehne Lage Mai Ne Tumhe Nahi Dekha Mai Ne Kaha Ameer-ul-Momineen Mai Aaya Tha Lekin Aap Syedina Muawiyah Razi Allahu Anhu Ke Sath Guftago Kar Rahe The Mai Abdullah <sup>Bin</sup> Umar Razi Allahu Anhu Ke Sath Wapas Aa Gaya Aap Ne Farmaya Tum Abdullah <sup>Bin</sup> Umar Razi Allahu Anhu Se Badh Kar ijaazat Ke Mustahiq Hoon Jo Kuch Tum Humhare Saron Par Dekh Rahe Hoon Usse Allah Ne Ata Kiya Aur Phir Tum Logon Ne Qayim Rakha.

SAHIH

(Tabqat-ul-Kubra : 6/408)                      (Tareekh-e-Baghdad : 1/471,472)  
(Tareekh-e-Dimashq : 14/176)                      (Tehzeeb-ul-Kamal : 6/404)  
(Tareekh-ul-Islam : 5/100)                      (Siyar-Alam-un-Nubula : 3/285)  
(Tehzeeb-ut-Tehzeeb:1/427)                      (Al-Isabah : 1/69)

Sahaba-e-ikram Syedina Hussain Razi Allahu Anhu Ka Bada Hi ikram Karte The.

Imam <sup>Ibn</sup> Kaseer Rehmatullah Alayh Kehte Hai Syedina Abu Bakr Syedina Umar Aur Syedina Usman Razi Allahu Anhuma Syedina Hussain Razi Allahu Anhu Ki Takreem Aur Tazeem Kiya Karte The.

(Al-Bidayah-wan-Nihayah : 11/476)

Abdullah <sup>Bin</sup> Buraidah Rehmatullah Alayh Se Riwayat Hai Ke Syedina Hussain Razi Allahu Anhu Syedina Muawiyah Razi Allahu Anhu Ke Pass Tashreef Laye Syedina Muawiyah Razi Allahu Anhu Ne Farmaya Mai Aaj Aap Ko Aesa Tohfa Deta Hoon Jo Mai Ne Aap

Se Pehle Kisi Ko Nahi Diya Aur Arab Mein Se Aap Ke Baad Mai Kisi Ko Aesa Nahi Donga Chunanche Yeh Kar Aap Ne Syedina Hussain Razi Allahu Anhu Ko Char Lakh Aata Farmaye Aur Unho Ne Unko Qubol Farma Liya. HASAN (Musannaf<sup>lbn</sup> Abi-Sheybah : 31088)

Imam<sup>lbn</sup> Kaseer Rehmatullah Alayh Kehte Hai Ke Syedina Hussain Razi Allahu Anhu Syedina Muawiyah Razi Allahu Anhu Ke Pass Har Saal Aate Aur Woh Unka Ikram Karte Aur Unhe Tohfe Aata Karte.

(Al-Bidayah-wan-Nihayah:11/477)

Syedina Hussain Razi Allahu Anhu Ko Allah Taala Ne Shahadat Ke Buland Muqam Par Fayiz Kiya Yeh Bhi Unki Badi Fazilat Hai.

# YAZEED KI WALI AHADI

BAAB : 2

Syedina Muawiyah Razi Allahu Anhu Ne Aapne Wali-Ahad Ke Inteqab Ke Silsile Mein Jo Surat ikhtiyar Ki Thi Woh Us Daur Ke Halaat Aur Waqt Ke Taqazon Ke Mutabik Thi.

Syedina Muawiyah Razi Allahu Anhu Ne Ummat Ko Fitnon Se Bachane Ke Liye Aapna Janasheen Aapne Bete Yazeed <sup>Bin</sup> Muawiyah Ko Banaya Kyun Ke Woh Isse Pehle Dekh Chuke Khawarij Aur Sabayi Jaise Fitne.

Syedina Muawiyah Razi Allahu Anhu Ne Badi Diyanat Dari Aur Naik Niyati Ke Sath Yeh Samjhte The Ke Yazeed Khilafat Ka Ahal Hai isliye Unho Ne Usse Wali Ahad Banaya.

Syedina Muawiyah Razi Allahu Anhu Jante The Ke Khilafat Ke Mamle Mein Yazeed Se Behtar Log Bhi Maujood Hai Woh Toh Tabayeen Mein Se Tha Jaleel-o-Qadr Sahaba Us Waqt Bhi Maujood The Lekin Aap Ne Zamane Ko Mad-e-Nazar Rakhte Hue Aur Musalmanon Mein Attehad Qayim Rakhne Ke Liye Aapne Bete Yazeed Ko Wali-Ahad Banaya.

Syedina Muawiyah Razi Allahu Anhu Ke Pure Daur Mein Attehad-o-Attefaq Qayim Tha Musalman Bade Sukoon Amn-o-Aaman Ke Sath Reh Rahe The Kalma-e-Haq Bulanad Tha Jihad Jari Raha Gair Mamalik Fatah Hote Chale Gaye Fitnon Ne Par Tak Nahi Uthaya Syedina Muawiyah Razi Allahu Anhu Ne Aapne Baad Khilafat Ki –

Zimmedari Ko Shura Par Hi Chodna Chaha Jaisa Ke Sahih Riwayat Mein Aata Hai Ke Aap Ne Syedina Umar Razi Allahu Anhu Ki Tarh 6 Afrad Ka Inteqab Kiya Ta ke Aap Ke Baad In Mein Se Kisi Ek Ko Ummat Khalifah Chun Le Woh 6 Afrad Yeh Hai Syedina Saeed<sup>Bin</sup> Aas Razi Allahu Anhu Syedina Abdullah<sup>Bin</sup> Amair Razi Allahu Anhu Syedina Hasan<sup>Bin</sup> Ali Razi Allahu Anhu Syedina Marwan<sup>Bin</sup> Hakam Rahimahullah Syedina Abdullah<sup>Bin</sup> Umar Razi Allahu Anhu Syedina Abdullah<sup>Bin</sup> Zubair Razi Allahu Anhu.

Syedina Muawiyah Razi Allahu Anhu Ka Awwal Irada Yeh Hi Tha Ke Ummat Ko Khilafah Ke Inteqab Ke Silsile Mein Shura Par Hi Choda Jaye Us Waqt Dur Dur Tak Unhe Yazeed Ki Wali-Ahadi Ka Khayal Tak Nahi Aaya Jab Syedina Muawiyah Razi Allahu Anhu Ko Fitne Ki Chingari Ka ilm Hua Aap Bade Waqif The Fitnon Se Aap Samjh Gaye Yeh Sabayi Tola Mere Baad Ummat Mein inteshar Paidah Karega Is Wajah Se Aap Ne Aapna Pehla Irada Tabdeel Kiya Aur Aapne Bete Yazeed Ko Wali-Ahad Bana Diya Aap Ne Aesa Isliye Kiya Ke Ummat Inteshar Ka Bais Nah Bane.

Syedina Muawiyah Razi Allahu Anhu Ne Yazeed Ki Wali-Ahadi Ke Silsile Mein Mashware Se Kam Liya Aap Ne Tamam Arbaab-e-Hal-o-Aqad Se Mashwara Liya Tamam Ne Aap Ki Rai Se Attefaq Kiya.

Yazeed Ki Wali Ahadi Us Waqt Hui Jab Hazrat Marwan<sup>Bin</sup> Hakam Rahimahullah Madine Ke Governor The.

Syedina Muawiyah Razi Allahu Anhu Yeh Chahte The Ke Log Unki Zindagi Hi Mein Yazeed Ki Bait Karle Yeh Ek Aesi Misal Hai Jo Usse Pehle Nahi Mili.

Syedina Muawiyah Razi Allahu Anhu Yazeed Ko Khilafat Ka Ahal Samjhte The Ishi Wajah Se Yazeed Ko Aapne Baad Wali-Ahad Banaya Baap Ke Baad Beta Khalifah Banna Islam Mein Jaiz Hai.

Yazeed Aese Gharane Ka Fard Hai Jo Gharana Islam Aane Se Pehle Bhi Nizam-e-Hukumat Ko Chalate Hue Aa Raha Hai Zahir Hai Ke Jo Admi Aese Khandan Mein Paidah Hoon Jis Ke Baap-Dada Hukumat Karte Hue Aaye Hoon Toh Sonchiye Uska Tajurba Aur Uski Sonch Hukumat Ke Masle Mein Kya Hogi.

Baaz Kehte Hai Ke Syedina Muawiyah Razi Allahu Anhu Ne Yazeed Ki Bait Talwar Aur Rishwat Ke Zariye Li Yeh Sarasa Bhotan Hai Aur Kisi Bhi Sahih Riwayat Se Yeh Sabit Nahi Nah Syedina Muawiyah Razi Allahu Anhu Ne Talwar Ke Zour Se Zabardasti Bait Li Nah Rishwat Dekar Kazzabon Aur Dajjalon Ne Syedina Muawiyah Razi Allahu Anhu Ki Shaksiyat Ko Daghdar Karne Liye Is Tarh Ki Riwayaat Gadhi Hai.

Allama Yaqoobi Likhte Hai Ke Syedina Muawiyah Razi Allahu Anhu Ne Hajj Ada Kiya Aur Logon Se Ulfat Ke Sath Pesh Aaye Aur Unhe Yazeed Ki Bait Par Hargis Majboor Nahi Kiya.

(Tareekh e Yaqoobi : 2/229)

Ek Shia Muarikh Ka Bayan Hai Syedina Muawiyah Razi Allahu Anhu Ne Kisi Ko Bhi Yazeed Ki Bait Par Majboor Nahi Kiya.

Yusuf <sup>Bin</sup> Mahak Rehmatullah Alayh Bayan Karte Hai Ke Marwan <sup>Bin</sup> Hakam Rahimahullah Ko Syedina Muawiyah Razi Allahu Anhu Ne Hejaz Ka Governor Banaya Tha Unho Ne Ek Mouqe Par Khutba

Mein Yazeed <sup>Bin</sup> Muawiyah Ka Zikr Kiya Ta ke Unke Walid Ke Baad Log Unki Bait Kare Is Par Syedina Abdur Rahman <sup>Bin</sup> Abi Bakr Razi Allahu Anhu Ne Kuch Kaha Toh Marwan Ne Kaha Isse Pakad Lo Woh Um-ul-Momineen Sayyidah Ayisha Siddiqah Razi Allahu Anha Ke Ghar Mein Chale Gaye Jiski Wajah Se Unhe Pakad Nahi Sakhe Ispar Marwan Ne Kaha Ishi Shaks Ke Baare Mein Yeh Ayat Nazil Hui Thi (Aur Jisne Kaha Aapne Walidein Se Tum Par Afsoos Hai Tum Mujhe Dhamki Dete Hoon) Is Par Sayyidah Ayisha Razi Allahu Anha Ne Kaha Humhare Baare Mein Allah Ne Koyi Ayat Nazil Nahi Ki Balke Tohmat Se Meri Baraat Zaroor Nazil Ki Thi.

(Sahih Bukhari : 4827)

Is Riwayat Se Maloom Hota Hai Ke Syedina Muawiyah Razi Allahu Anha Ki Hidayat Ke Mutabik Hazrat Marwan <sup>Bin</sup> Hakam Rahimahullah Ne Azeem ijtema Se Khitab Karte Hue Yazeed Ki Wali Ahadi Ka Tazkirah Kiya Tha Is ijtema Mein Madine Ke Akabir Sahaba Aur Tabayeen Ne Shirkat Ki Thi Aur Yahan Tak Riwayat Mein Aata Hai Is Mein Um-ul-Momineen Sayyidah Ayisha Siddiqah Razi Allahu Anha Bhi Parde Ke Peeche Maujood Thi Is Azeem ijtema Mein Abdur Rahman <sup>Bin</sup> Abi Bakr Razi Allahu Anhu Ke Allawa Kisi Ne Bhi ikhtelaf Nahi Kiya Wali-Ahadi Ke Masle Mein Aur Isse Yeh Baat Bhi Sabit Hoti Ke Syedina Muawiyah Razi Allahu Anhu Yazeed Ki Wali-Ahadi Ke Masle Mein Akabir Sahaba Se Mashwar Kiya.

Allama <sup>Ibn</sup> Khaldon Rehmatullah Alayh Likhte Hai Ke Syedina Muawiyah Razi Allahu Anhu Ne Dusron Ko Chod Kar Yazeed Ko Maslihat Ke Tehat Wali-Ahad Chuna Tha Kyun Banu Umaiyyah Ke

Arbaab-e-Hal-o-Aqad Ki Yazeed Ke Wali-Ahadi Par Attefaq Tha Kyun Ke Us Waqt Banu Umaiyyah Aapne Sewa Kisi Aur Ki Khilafat Nahi Chahte The Banu Umaiyyah Quraish Mein Se The Unhe Tamam Musalmanon Ki Himayat Hasil Thi Aur Yeh Hi Arbaab Iqtedar The Usliye Unhi Mein Se Wali-Ahad Chuna Gaya Aur Jo Bazaheer Khilafat Ke Ahel The Nazar Andaz Kardiya Gaya Ta Ke Musalmanon Ke Attehad-o-Attefaq Mein Koyi Khalal Nah Aaye Aur Mulk Mein Inteshar Nah Pehle Syedina Muawiyah Razi Allahu Anhu Ke Sath Yeh Hi Husn-e-Zan Rakhna Chahiye Kyun Ke Aap Ki Adalat Aur Suhbat-e-Risalat Ka Yeh Hi Taqaza Hai Aur Phir Bade Bade Sahaba Ka ijma Aur Unki Khamoshi Is Baat Ki Khuli Daleel Hai.

(Muqadmah-ibn-Khaldon : 2/25)

Tamam Alam-e-Islam Mein Yazeed Ki Wali-Ahadi Ko Qubol Karli Gayi Aur Jaleel-o-Qadr Sahaba Aur Tabayeen Ne Yazeed Ki Wali Ahadi Ki Bait Karli Us Waqt Taqriban Sahaba-e-ikram Maujood The Lekin Kisi Ne Bhi Inkar Nahi Kiya Yazeed Ki Wali-Ahadi Se.

Hafiz <sup>ibn</sup> Kaseer Rehmatullah Alayh Kehte Hai Ke Tamam elaqon Ne Yazeed Ki Wali-Ahadi Ki Bait Ki Tamam Shaheron Mein Yazeed Ki Bait Bila-ikhtelaf Ki Gayi Aur Mamalik Se Wufood Aaye.

(Al-Bidayah-wan-Nihayah:11/307)

Humaid <sup>Bin</sup> Abdur Rahman Al Basri Ne Kaha Jab Yazeed Ko khalifah Muqarar Kiya Gaya Toh Hum Sahabi-e-Rasool Usair Razi Allahu Anhu Ke Haan Hazir Hue Aap Ne Farmaya Log Kehte Hai Yazeed Ummat-e-Muhammediyah ka Behtareen Shaks Nahi Hai Nah Woh Bada Faqhi Hai Nah Woh Badi Azmat-o-Sharf Wala Hai

Mai Bhi Yeh Hi Kehta Hoon Lekin Allah Ki Qasm Ummat- e-  
Muhammediyah Ka Muttahid Hona Uske Mutaffariq Hone Se  
Mujhe Zayda Pasand Hai. SAHIH

(Tareekh Khalifah <sup>Bin</sup> Khayyat : 217) (Tareekh-ul-Kabeer : 8/422,3)  
(Tareekh-ul-Islam : 4/169) (Al-Awasim-Min-Al-Qawasim : 335)

Muhammed <sup>Bin</sup> Munkadar Ne Kaha Ke Abdullah <sup>Bin</sup> Umar Razi  
Allahu Anhu Ko Yeh Paigam Pahuncha Ke Yazeed <sup>Bin</sup> Muawiyah  
Ke Liye Bait Li Ja Rahi Aap Ne Farmaya Agar Yeh Khair Hai Toh  
Hum Razi Hai Aur Agar Yeh Azamaish Hai Toh Hum Sabr Kareng.

SAHIH

(Tareekh Khalifah <sup>Bin</sup> Khayyat : 217) (Lisan-ul-Meezan : 8/507)  
(Musannaf <sup>Ibn</sup> Abi Sheybah : 32/601) (Tareekh <sup>Abi</sup> Zurah : 1/68)

Atiya <sup>Bin</sup> Qais Rehmatullah Alayh Kehte Hai Ke Syedina Muawiyah  
Razi Allahu Anhu Ne Khutba Diya Aur Us Mein Farmaya Aey Allah  
Agar Mai Ne Yazeed Ko Uski Fazilat Dekar Wali Ahad Banaya Toh  
Tu Usse Us Muqam Tak Pahuncha de Jiski Mai Ne Uske Liye  
Umeed Ki Hai Aur Uski Madat Farma Aur Agar Mai Ne Mahez  
Muhabbat Ke Liye Jo Baap Ko Bete Se Hoti Hai Usse Wali-Ahad  
Banaya Hai Toh Tu Usse Khilafat Ke Muqam Tak Pahunch Ne Se  
Pehle Hi Uski Rooh Qabz Karle.

(Al-Bidayah-Wan-Nihayah : 11/308) (Tareekh-ul-Islam : 4/169)  
(Tareekh-ul-Khulafah : 340)

Is Riwayat Se Yeh Baat Wazeh Ho Jati Hai Ke Syedina Muawiyah  
Razi Allahu Anhu Ne Yazeed Ko Zaati Duniyawi Garz Aur



Muhabbat Ke Liye Wali-Ahad Nahi Banaya Balke Usse Uska  
Ahliyat-o-Salahiyat Ka Hamil Jan Kar Banaya Hai.

## YAZEED KI SHAKSIYAT

Yazeed Ke Walid Mashoor Sahabi-e-Rasool Katib-e-Wahi Khalul Momineen Khalifah-e-Rashid Syedina Muawiyah <sup>Bin</sup> Abi Sufiyan Razi Allahu Anhu Hai.

Yazeed Ki Walida Shayera-e-Islam Sayyidah Maysum <sup>Binte</sup> Bahdal Rahimahullah Alayha Thi.

Sheikh-ul-Islam Allama <sup>Ibn</sup> Tehmiyyah Rehmatullah Alayh Kehte Hai Ke Yazeed Syedina Usman <sup>Bin</sup> Affan Razi Allahu Anhu Ke Ahad-e-Khilafat Mein Paidah Hua Usne Nabi Sallallahu Alayhi Wasallam Ko Nahi Dekha Aur Woh Sahaba Mein Se Nahi Tha Ullama Ka Is Baat Par Attefaq Hai. (Mujma-ul-Fatawa : 3/253)

Hafiz <sup>Ibn</sup> Hajar As Qalani Rehmatullah Alayh Likhte Hai Ke Yazeed Syedina Usman Razi Allahu Anhu Ke Daur-e-Khilafat Mein Paidah Hua Aur Jo Yeh Kehta Hai Ke Yazeed Ahad-e-Nabawi Mein Paidah Hua Woh Batil Hai Aur Uski Kuniyat Abu Khalid Thi.

(Tehzeeb-ut-Tehzeeb : 4/429) (Lisan-ul-Meezan : 8/506)

Imam Tabri Rehmatullah Alayh Likhte Hai Ke 51 Hijri Mein Yazeed <sup>Bin</sup> Muawiyah Ne Logon Ko Hajj Ada Karwaya.

(Tareekh-e-Tabri:5/286)

Imarat-e-Hajj Deeni itebar Se Badi Ahmiyat Ka Hamil Hai.

50 Hijri Mein Syedina Muawiyah Razi Allahu Anhu Ne Aapne Bete Yazeed Ko Qustuntunia Ki Muhim Ka Ameer Bana Kar Rawana –

Kiya Nabi Sallallahu Alayhi Wasallam Ne Qustuntunia Par Hamla Karne Wale Pehle Lashkar Ke Liye Yeh Basharat Di Hai Ke Woh Sab Ke Sab Bakhshae Hue Honge Aur Qustuntunia Par Hamla Karne Wale Pehle Lashkar Mein Yazeed Shareek Tha Aur Sath Hi Sath Us Lashkar Ka Ameer Bhi Tha.

Um-e-Haram Razi Allahu Anha Bayan Karti Hai Ke Nabi Sallallahu Alayhi Wasallam Ne Farmaya Meri Ummat Ka Pehla Lashkar Jo Madina-e-Qaisar Qustuntunia Par Hamla Karega Woh Sab Ke Sab Bakhshae Hue Honge. (Sahih Bukhari : 2924)

Mehmood <sup>Bin</sup> Rabee Rehmatullah Alayh Kehte Hai Ke Mai Ne Yeh Hadees Ghazwa-e-Qustuntunia Ke Mouqe Par Logon Se Bayan Ki Is Ghazwe Mein Syedina Abu Ayub Ansari Razi Allahu Anhu Shareek The Neez Ishi Mein Unka Wisal Hua Is Lashkar Ke Ameer Yazeed <sup>Bin</sup> Muawiyah The. (Sahih Bukhari : 1186)

Hafiz <sup>Ibn</sup> Hajar As Qalani Rehmatullah Alayh Likhte Hai Ke Yazeed Is Pehle Lashkar Ka Ameer Tha Is Par Sab Ka Attefaq Hai. (Fath-ul-Bari : 7/196)

Hafiz <sup>Ibn</sup> Hajar As Qalani Rehmatullah Alayh Kehte Hai Ke <sup>Ibn</sup> Muhallab Rahimahullah Ne Kaha Is Hadees Mein Yazeed <sup>Bin</sup> Muawiyah Ki Manqabat Hai Kyun Ke Yazeed Hi Ne Sab Se Pehle Madina-e-Qaisar Qustuntunia Par Hamla Kiya.

(Fath-ul-Bari : 7/196)

Imam <sup>Ibn</sup> Tehmiyyah Rehmatullah Alayh Kehte Hai Yeh Baat –

Sabit Hai Ke Qustuntunia Par Hamla Karne Wala Pehla Lashkar Ka Sipah Salar Yazeed <sup>Bin</sup> Muawiyah Tha Is Fauj Ka Har-Har Fard Basharat-e-Magfirat Mein Shareek Hai Aur Kaha Jata Hai Yazeed Ishi Irshad-e-Nabwi Ki Khatir Qustuntunia Par Jihad Kiya Tha. (Minhaj-us-Sunnah:4/571,572)

Imam Zahabi Rehmatullah Alayh Kehte Hai Ke Yeh Haqeeqat Hai Ke Sab Se Awwal Qustuntunia Par Jihad Karne Wala Lashkar Bakhsha Hua Hai Aur Yeh Bhi Haqeeqat Hai Ke Is Lashkar Ka Ameer Yazeed <sup>Bin</sup> Muawiyah Tha. (Al-Muntaqa:301,302)

Hafiz <sup>Ibn</sup> Kaseer Rehmatullah Alayh Kehte Hai Yazeed Pehla Shaks Hai Jis Ne Qustuntunia Par Chadahi Ki Phir Usne Us Ghazwe Se Wapas Aane Ke Baad Ushi Saal Logon Ko Hajj Ada Karwaya Aur Yeh Hadees Se Sabit Hai Ke Nabi Sallallahu Alayhi Wasallam Ne Famaya Pehla Lashkar Jo Madina-e-Qaisar Par Hamla Karega Woh Sab Ke Sab Bakhsh Gaye.

(Al-Bidayah-wan-Nihayah:11/642,643)

Imam Qustulani Rehmatullah Alayh Kehte Hai Ke Madina-e-Qaisar Par Sab Se Pehle Jis Ne Hamla Kiya Woh Yazeed <sup>Bin</sup> Muawiyah Hai Uske Sath Jaleel-o-Qadr Sahaba Ki Jamaat Shamil Thi Jaise Abdullah <sup>Bin</sup> Umar Abdullah <sup>Bin</sup> Zubair Abdullah <sup>Bin</sup> Abbas Abu Ayub Ansari Razi Allahu Taala Anhuma Syedina Abu Ayub Ansari Yahin Par Faut Hue. (Irshad-us-Saari : 6/408)

Ayyimah-e-ikram Ke In Aqwal Se Yeh Baat Sabit Hoti Hai Ke Yazeed Ne Qustuntunia Par Pehla Hamla Kiya Aur Magfirat Ki—

Basharat Mein Shamil Hai.

Aur Yazeed Ne Abu Ayub Ansari Razi Allahu Anhu Ki Namaz-e-Janaza Bhi Padhayi.

Hafiz <sup>Ibn</sup> Kaseer Rehmatullah Alayh Kehte Hai Ke Hazrat Abu Ayub Ansari Razi Allahu Anhu Yazeed Ki Fauj Mein The Unho Ne Inteqal Se Pehle Yazeed Ko Wasiyat Ki Aur Yazeed Hi Ne Aap Ki Namaz-e-Janaza Padhayi.

(Al-Bidayah-wan-Nihayah:11/ 252)

Muhammad <sup>Bin</sup> Sireen Ne Kaha Ek Baar Abu Ayub Ansari Razi Allahu Anhu Jihad Hi Ke Duran Beemar Ho Gaye Aur Us Lashkar Ka Ameer Yazeed <sup>Bin</sup> Muawiyah Tha Yazeed Ne Aapki iyadat Ke Liya Aaya Aur Kaha Aap Ki Koyi Khwahish Hai Toh Aap Ne Kaha Haan Jab Meri Wafat Hojaye Toh Mujhe Uthkar Dushman Ki Zameen Ki Tarf Le Jana Jahan Tak Le Ja Sakho Aur Jahan Se Aage Nahi Ja Sakho Toh Wahin Par Mujhe Dafan Kar Ke Wapas Aa Jana Chunanche Jab Aap Ki Wafat Hui Toh Aap Ko Yazeed Ne Dushman Ki Zameen Ki Tarf Jahan Tak Ja Sakhte The Le Gaya Aur Aap Ko Wahin Dafan Kiya Phir Wapas Aa Gaye.

(Tabqat-ul-Kubra:3/449,450)      (Tareekh-e-Dimashq:16/59)  
(Siyar-Alam-un-Nubula:2/403)      (Al-Isabah:2/201)

Qaisar-e-Rum Ne Musalmanon Ko Dhamki Di Ke Woh Abu Ayub Ansari Razi Allahu Anhu Ki Qabr Ko Rum Ki Sar-Zameen Se Nikal Kar Bhar Peenk Denge Ispar Yazeed <sup>Bin</sup> Muawiyah Ne Un Rumiyon Ko Aesa Jawab Diya Jis Se Rum Ki Sar-Zameen Ke

Bashinde Heran Aur Qaf-Zada Reh Gaye.

Ibn Abdi Rabbih Kehte Hai Ke Yazeed Bin Muawiyah Ne Qaisar-e-Rum Ko Mukhatib Hokar Farmaya Yeh Humhare Nabi Sallallahu Alayhi Wasallam Ke Sahabi Hai Jin Hoon Ne Tumhare Mulk Ke Andar Le Jakar Dafan Karne Ki Wasiyat Ki Thi Aab Hum Unki Wasiyat Ki Takmeel Mein Unhe Yahan Dafan Kar Rahe Hai Hum Unhe Yahan Zaroor Dafan Karengi Khah-Humhe Aapni Jaan Deni Padhe. (Al-Uqdul-Fareed : 3/133)

In Aqwal Se Hum Andaza Laga Sakhte Hai Ke Yazeed Bin Muawiyah Ki Shaksiyat Kaisi Thi.

Qustuntunia Ke Us Jihad Mein Syedina Hussain Razi Allahu Anhu Bhi Shamil The.

Imam Zahabi Rehmatullah Alayh Kehte Hai Ke Imam Ibn Asakir Rehmatullah Alayh Ne Kaha Syedina Hussain Razi Allahu Anhu Syedina Muawiyah Razi Allahu Anhu Ke Pass Aaye Aur Yazeed Ke Sath Qustuntunia Mein Jihad Kiya. (Tareekh-ul-Islam:5/104)

Imam Ibn Kaseer Rehmatullah Alayh Kehte Hai Ke Syedina Hussain Razi Allahu Anhu Syedina Muawiyah Razi Allahu Anhu Ke Pass Har Saal Aate Aur Woh Unka ikram Karte Aur Unhe Tohfe Aata Karte Aap Ne Muawiyah Razi Allahu Anhu Ke Bete Ke Sath Qustuntunia Ke Ghazwe Mein Shareek The. (Al-Bidayah-wan-Nihayah:11/477)

Yazeed Bin Muawiyah Ki Mazamat Mein Jo Ahadees Aur Riwayaat Bayan Ki Jati Hai Un Mein Se Ek Bhi Khair-ul-Quron Ke Hawale Se Sabit Nahi Hai Aur Sadiyon Ke Baad Ke Baaz Ahl-e-ilm Ke Tabsire

Jo Bayan Kiye Jate Hai Woh Be-Daleel Hai Yazeed Ke Daur Hi Mein Sabayion Ne Yazeed Ki Mazamat Mein Baatein Mashoor Ki Phir Aage Chal Kar Rawafizon Aur Shiyon Ne Un Baaton Ko Aesa Rang Diya Jo Aaj Tak Baqi Hai Aur Baaz Ahl-e-Sunnat Ke Ullama Bhi Un Baaton Se Mutassir Hokaar Usse Begair Tehqeeq Ke Bayan Karna Shuro Kiya Allah Ka Bada Ahsan Hai Ahl-e-Sunnat Par Un Mein Baaz Aese Mutadil Ullama Jinho Ne Yazeed Ki Mazamat Par Jitni Riwayaat Thi Unhe Parka Aur Un Sari Riwayaat Ko Mouzoo Aur Manghadak Sabit Kiya.

Hafiz <sup>Ibn</sup> Kaseer Rehmatullah Alayh Kehte Hai Ke Hafiz <sup>Ibn</sup> Asakir Rehmatullah Alayh Ne Yazeed Ki Mazamat Mein Kayi Ahadees Bayan Ki Hai Jo Sab Ki Sab Mouzoo Aur Manghadak Hai Un Mein Se Kuch Bhi Sahih Nahi. (Al-Bidayah-wan-Nihayah : 11/649)

Hafiz <sup>Ibn</sup> Qayyim Rehmatullah Alayh Kehte Hai Har Woh Ahadees Jo Yazeed Ki Mazamat Bayan Karti Hai Woh Jhooti Hai.

(Al-Manar-ul-Muneef : 112)

Quron-e-Aula Ke Logon Ki Yazeed Ke Haq Mein Gawahi Sabit Hai.

Amair <sup>Bin</sup> Masood Ne Bayan Kiya Ke Hum Makkah Mein The Ke Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ki Khabar Dene Wala Humhare Pass Guzra Hum Syedina Abdullah <sup>Bin</sup> Abbas Razi Allahu Anhu Ke Pass Pahunche Woh Bhi Makkah Mein The Hum Ne Unse Kaha Aey Abul Abbas Ek Qasid Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ki Khabar Laya Hai Yeh Sunkar Abdullah <sup>Bin</sup> Abbas Razi Allahu Anhu Kuch Der Khamosh Rahe Phir Farmaya

Aey Allah Syedina Muawiyah Razi Allahu Anhu Par Aapni Rehmat Waseeh Farma Yaqeenan Aap Un Logon Ki Misl Nah The Jo Aap Se Pehle Guzar Chuke Lekin Aap Ke Baad Aap Jaisa Dekhne Ko Nahi Milega Aur Aap Ke Farzand Yazeed <sup>Bin</sup> Muawiyah Aap Ke Khandan Ke Naik-o-Saleh Shaks Hai. HASAN

(Ansaab-ul-Ashraaf : 5/302)

Hafiz <sup>Ibn</sup> Kaseer Rehmatullah Alayh Ne Ali <sup>Bin</sup> Muhammed Al Madaini Rahimahullah Ki Riwayat Naqal Ki Ke Ali <sup>Bin</sup> Muhammed Al Madaini Rahimahullah Kehte Hai Ke Humse Saqrh <sup>Bin</sup> Juveria Aur Usne Nafe Rahimahullah Ne Bayan Kiya Ke Jab Ahl-e-Madina Yazeed Ke Pass Se Wapas Aaye Toh Abdullah <sup>Bin</sup> Mutee Rehmatullah Alayh Aur Unke Sathi Muhammed <sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Ke Pass Aaye Aur Yeh Khwahish Zahir Ki Ke Woh Yazeed Ki Bait Tod De Lekin Muhammed <sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Ne Unki Is Baat Se Inkar Kardiya Toh Abdullah <sup>Bin</sup> Mutee Rehmatullah Alayh Ne Kaha Yazeed Sharab Pita Hai Namaz Chodta Hai Aur Kitabullah Ke Hukum Ke Khilaf Warzi Karta Hai Toh Muhammed <sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Ne Kaha Mai Ne Toh Uske Andar Aesa Kuch Nahi Dekha Jaisa Tum Keh Rahe Hoon Jab Ke Mai Uske Pass Ja Chuka Hoon Aur Uske Sath Qiyam Kar Chuka Hoon Us Duran Mai Ne Toh Usse Namaz Ka Paband Khair Ka Mutalashi ilm-e-Deen Ka Talib Fiqhi Masail Pouchne Wala Sunnaton Par Amal Karne Wala Paya Toh Logon Ne Kaha Ke Yazeed Aesa Aap Ko Dikhne Ke Liye Kar Raha Hoon



Toh Muhammed <sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Ne Kaha Usse Mujh Se Kya Qaf Tha Ya Mujhe Se Kya Chahta Tha Ke Usse Mere Samne Naiki Zahir Karne Ki Koyi Zaroorat Pesh Aayi Kya Tum Log Sharab Pine Ki Jo Baat Kar Rahe Hoon Is Baat Se Khud Yazeed Ne Tumhe Aagah Kiya Agar Aesa Hai Toh Tum Sab Bhi Us Gunnah Mein Shareek Hoon Aur Agar Yazeed Ne Tumhe Yeh Sab Nahi Bataya Toh Tumhare Liye Jaiz Nahi Ke Aesi Baaton Ki Gawah Do Jis Ka Tumhe ilm Hi Nahi Logon Ne Kaha Yeh Baat Humhare Nazdeek Sach Hai Agarche Humne Nahi Dekha Hai Toh Muhammed <sup>Bin</sup> Hanafiyyah Ne Kaha Allah Taala Is Tarh Gawahi Dene Ko Tasleem Nahi Karta Kyun Ke Allah Taala Farmata Hai Jo Haq Baat Ki Gawahi De Aur Unhe Uska ilm Bhi Hoon Lehaza Mai Tumhari Sargarmiyon Mein Koyi Shirkat Nahi Kar Sakhta Toh Un Logon Ne Kaha Shahed Aap Yeh Nah Pasand Karte Hai Ke Aap Ke Allawa Koyi Aur Ameer Ban Jaye Toh Hum Aap Hi Ko Apna Ameer Banate Hai Toh Muhammed <sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Ne Kaha Tum Jis Cheez Par Qital Kar Rahe Hoon Mai Toh Usko Sar Se Jaiz Nahi Samjhta Mujhe Kisi Ke Peeche Lagne Ya Logon Ko Apne Peeche Lagane Ki Zaroorat Hi Kya Hai Un Logon Ne Kaha Aap Ne Toh Apne Walid Syedina Ameer-ul-Momineen Ali <sup>Bin</sup> Abi Talib Razi Allahu Anhu Ke Sath Milkar Jung Ki Hai Toh Muhammed <sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Ne Kaha Mere Walid Jaise Shaks Aur Unho Ne Jin Ke Sath Jung Ki Hai Aese Log Toh Lekar Toh Aayo Woh Kehne Lage Aap Apne Sahebzadon Qasim Aur Abul Qasim Hi Ko Humhare Sath Milkar Jung Ki ijazat Dede Muhammed <sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Ne Agar

Mai Un Donon Ko Hukum Deta Toh Khud Bhi Jung Karta Un Logon Ne Kaha Acha Aap Sirf Humhare Sath Chal Kar Logon Ko Ladayi Par Tayyar Karen Muhammed<sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Ne Kaha SubhanAllah Jis Ko Mai Khud Pasand Hi Nahi Logon Ko Usko Hukum Doon Agar Mai Aesa Karon Toh Mai Allah Ke Muamilon Mein Uske Bandon Ka Khair-Kha Nahi Hoon Woh Kehne Lage Phir Hum Aap Ko Majboor Karenges Muhammed<sup>Bin</sup> Hanafiyyah Ne Kaha Tab Mai Logon Ko Allah Ka taqwa ikhtiyar Karne Ka Hukum Donga Aur Khaliq Ki Naraz Gi Se Makhlooq Razi Nahi Hoti Phir Aap Makkah Ki Tarf Rawana Ho Gaya. SAHIH

(Al-Bidayah-Wan-Nihaya:11\653)

Hafiz<sup>Ibn</sup> Kaseer Rehmatullah Alayh Ne Is Riwayat Ko Imam Ali<sup>Bin</sup> Muhammed-Al-Madaini Ki Kutub Se Sanad Ke Sath Naqal Kiya Hai.

Is Riwayat Se Bohat Si Baatein Wazeh Hoti Hai Jaisa Ke Abdullah<sup>Bin</sup> Mutee Rehmatullah Alayh Ka Muhammed<sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Se Yazeed Ke Masle Mein Guftago Abdullah<sup>Bin</sup> Mutee Rehmatullah Alayh Ne Yazeed Par Chand Sakht ilzamat Lagaye Unhe Khud Un ilzamat Ka ilm Nah Tha Bazaheer Unho Ne Kisi Se Sunkar Woh ilzamat Lagaye Kis Se Suna Unho Ne Uska Zikr Nahi Kiya Woh Shaks Majhool Hai Muhammed<sup>Bin</sup> Hanafiyyah Rehmatullah Ne Unki Sari Baaton Ka Jawab Diya Muhammed<sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Yazeed Ke Halaat Se Waqif The Kyun ke Woh Kuch Din Yazeed

Ke Pass Rahe Aur Woh Yazeed Ke Baare Abdullah<sup>Bin</sup> Mutee Se Zayda Jaante Abdullah<sup>Bin</sup> Mutee Toh Yazeed Ke Pass Nahi Rahe Mujhe Bataye Jisne Yazeed Ko Dekha Uski Baat Qabil-e-Attemad Hogi Ya Jisne Yazeed Ko Nahi Dekha Uski Baat Qabil-e-Attemad Hogi.

Hafiz<sup>Ibn</sup> Kaseer Rehmatullah Alayh Kehte Hai Yazeed Mein Hilm-o-burdbari Saqawat Fasahat Sher o Shayeri Shujaat Bahaduri Aur Hukumat Ke Muamile Men Qabil-e-Adatein Bhi Thi Aur Woh Rahen-Sahen Mein Bhi Acha Tha.

(Al-Bidayah-wan-Nihayah:11/646)

Imam Zahabi Rehmatullah Alayh Kehte Hai Ke Yazeed Mein Bahaduri Sahib-e-Rai Aur Fasahat Thi.

(Siyar-Alam-un-Nubula:4/37)

Yazeed Ki Achaiyan Toh Sahih Riwayaat Se Sabit Hai Rahi Baat Buraiyon Ki Toh Kisi Sahih Riwayaat Se Woh Sabit Nahi.

Yazeed<sup>Bin</sup> Muawiyah Ke Baare Mein Mutadil Ullama Ka Yeh Hi Fasla Hai Ke Nah Usse Muhabbat Ki Jaye Nah Bura Bhala Kahe.

Imam<sup>Ibn</sup> Tehmiyyah Rehmatullah Alayh Kehte Hai Ke Ayyimah-e-Salaf Mein Se Mutadil Log Yazeed Aur Us Jaise Logon Ke Baare Mein Yeh Kehte Hai Ke Hum Unhe Bura Kahen Ge Nah Unse Muhabbat Kareng.

(Mujma-ul-Fatawa:3/254)

Imam Zahabi Rehmatullah Alayh Kehte Hai Ke Yazeed Un Logon Mein Se Hai Jinhe Hum Bura Kehte Aur Nah Usse Muhabbat

Karte Hai Khulafa Mein Se Badshahon Mein Se Us Jaise Kayi Ek Hai Balke Un Mein Kayi Log Aese Hai Jo Yazeed Se Kahin Zayda Bure The. (Siyar-Alam-un-Nubula:4/36)

Barhal Yeh Kuch Ayyimah-ikram Ke Aqwal The Yazeed Bin Muawiyah Ke Baare Mein Mutadil Rawayyah Humhe ikhtiyar Karna Chahiye Kyun Ke Aaj Tak Jo Kuch Yazeed Ki Mazammat Mein Bayan Kiya Jata Hai Us Mein Se Kuch Bhi Sahih Sabit Hi Nahi Is Liye Behtar Yeh Hi Hai Ke Hum Yazeed Ke Masle Mein Sukoot ikhtiyar Kare Kyun Ke Allah Ke Haan Humse Yazeed Ke Baare Mein Nahi Poucha Jaye Ga Agar Hum Sun Sunayi Baaton Par Yaqeen Kar Ke Yazeed Par Lanat Bhejen Ge Toh Kal Qayamat Ke Din Agar Yazeed Us Lanat Ka Haqdar Nah Tha Toh Hum Lanat Aur Malamat Karne Par Allah Ki Pakad Se Nahi Bach Sakhte Behtar Yeh Hi Hai Ke Hum Yazeed Ke Masle Mein Khamosh Rahe.

Bohat Se Log Yazeed Ko Zalim Faseeq-o-Fajir Ahl-e-Bayt Ka Dushman Juwari Sharabi Zani Kehte Hai Yaad Rakhe Kehne Se Nahi Hota Balke Sahih Riwayaat Se Sabit Karna Padhta Hai Agar Sahih Riwayaat Se Woh Jaraim Sabit Nahi Hote Toh Phir Kisi Musalman Par Woh Gunnahon Ki Nisbat Karna Jo Usse Sabit Hi Nah Hoon Toh Phir Yeh Humhare Liye Kal Qayamat Ke Din Wabaal Ban Jaye Ga.

# YAZEED KI BAIT

Allama <sup>Ibn</sup> Khaldon Rehmatullah Alayh Likhte Hai Ke Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ke Baad Khilafat Yazeed Ke Hath Mein Aa Gayi Us Waqt Madine Mein Waleed <sup>Bin</sup> Utbah <sup>Bin</sup> Abi Sufiyan Aur Makkah Mein Amr <sup>Bin</sup> Saeed <sup>Bin</sup> Aas Basrah Mein Ubaidullah <sup>Bin</sup> Ziyad <sup>Bin</sup> Abi Sufiyan Aur Kufa Mein Noman <sup>Bin</sup> Basheer Razi Allahu Anhu Governor The Yazeed Ki Puri Tawajjo Us Tarf Thi Ke Un Logon Se Bait Leni Chahiye Jinho Ne Syedina Muawiyah Razi Allahu Anhu Ke Zamane Mein Uski Bait Nahi Ki. (Tareekh-Ibn-Khaldon : 2/508)

60 Hijri Rajab Ke Mahine Mein Yazeed Ke Hath Par Khilafat Ki Bait Ki Gayi Us Waqt Uski Umar 34 Thi.

Tamam Sahaba-o-Tabayeen Ne Yazeed Ki Bait Karli Kaha Jata Hai Ke Sirf Paanch Jaleel-o-Qadr Sahaba Ne ikhtelaaf Kiya Jin Mein Abdur Rahman <sup>Bin</sup> Abi Bakr, Abdullah <sup>Bin</sup> Abbas, Abdullah <sup>Bin</sup> Umar, Abdullah <sup>Bin</sup> Zubair, Hussain <sup>Bin</sup> Ali Razi Allahu Anhuma Shamil Hai.

(1) Abdur Rahman <sup>Bin</sup> Abi Bakr Razi Allahu Anhu

Abdur Rahman <sup>Bin</sup> Abi Bakr Razi Allahu Anhu Ne Madine Mein Hone Wale ijtema Mein Marwan Rehmatullah Alayh Ke Samne Koyi Atraz Kiya Phir Uth Kar Chale Gaye Phir Uske Baad Kisi Dusre Mouqe Par Unse Koyi Aesi Baat Sabit Nahi Jis se Unki Narazgi Par

Daleel Qarar Diya Ja Sakhta Hoon Aur Rahi Baat Unke ikhtelaf Ki Toh Unka ikhtelaf Baqi Nahi Rehta Kyun Ke Woh Yazeed Ke Takht-e-Khilafat Par Baith Ne Se Pehle Hi Wafat Pa Gaye.

(2) Abdullah<sup>Bin</sup> Abbas Razi Allahu Anhu

Abdullah<sup>Bin</sup> Abbas Razi Allahu Anhu Ki Yazeed Ki Bait Se Mukhalifat Sabit Nahi Sahih Riwayaat Se Yeh Sabit Nahi Ke Kabhi Aapne Yazeed Ki Bait Se ikhtelaf Kiya Hoon.

Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ke Baad Aap Ne Yazeed Ki Bait Karli Aap Nah Sirf Yazeed Ki Bait Par Qayim Rahe Balke Dusron Ko Bhi Uski Bait Par Qayim Rehne Ki Talqeen Farmaya Karte The.

Amair<sup>Bin</sup> Masood Ne Bayan Kiya Ke Hum Makkah Mein The Ke Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ki Khabar Dene Wala Humhare Pass Se Guzra Hum Abdullah<sup>Bin</sup> Abbas Razi Allahu Anhu Ke Pass Pahunche Woh Bhi Makkah Mein The Hum Ne Unse Kaha Aey Abul Abbas Ek Qasid Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ki Khabar Laya Hai Yeh Sunkar Syedina Abdullah<sup>Bin</sup> Abbas Razi Allahu Anhu Kuch Der Khamosh Rahe Phir Farmaya Aey Allah Muawiyah Razi Allahu Anhu Par Apni Rehmat Waseeh Farma Yaqeenan Aap Un Logon Ki Misl Nah The Jo Aap Se Pehle Guzar Chuke Lekin Aap Ke Baad Aap Jaisa Dekhne Ko Nahi Milega Aur Aap Ke Farzand Yazeed<sup>Bin</sup> Muawiyah Aap Ke Khandan Ke Naik-o-Saleh Shaks Hai isliye Aap Log Aapni Aapni Jagah Par itminan Rakhe Aur Unki itaat Aur Bait Karli Jiye Amair<sup>Bin</sup> Masood

Kehte Hai Hum Ushi Halat Mein The Ke Khalid <sup>Bin</sup> Aas Razi Allahu Anhu Ka Qasid Aaya Woh Us Waqt Makkah Ke Governor The Usne Abdullah <sup>Bin</sup> Abbas Razi Allahu Anhu Ko Bait Lene Bulaya Toh Syedina Abdullah <sup>Bin</sup> Abbas Razi Allahu Anhu Ne Kaha Pehle Dusre Logon Ki Bait Le Lo Aur Sham Ho Gayi Toh Hum Unke Pass Aa Jayenge Yeh Sunkar Qasid Chala Gaya Phir Wapas Aa Kar Kaha Aap Ka Hazir Hona Zaroori Hai Phir Aap Gaye Aur Yazeed Ki Bait Karli. SAHIH (Ansaab-ul-Ashraaf : 5/303,304)

(3) Abdullah <sup>Bin</sup> Umar Razi Allahu Anhu

Abdullah <sup>Bin</sup> Umar Razi Allahu Anhu Ki Bhi Yazeed Ki Bait Se Mukhalifat Sabit Nahi Yeh Baat Yaqeeni Hai Ke Syedina Abdullah <sup>Bin</sup> Umar Razi Allahu Anhu Ne Syedina Muawiyah Razi Allahu Anhu Ki Zindagi Mien Yazeed Ki Bait Nahi Ki Balke Unki Wafat Ke Baad Unho Ne Yazeed Ki Bait Karli.

Nafe Rehmatullah Alayh Kehte Hai Ke Jab Ahl-e-Madinah Ne Yazeed Ki Bait Thod di Toh Abdullah <sup>Bin</sup> Umar Razi Allahu Anhu Ne Apne Khadimon Aur Apne Beton Ko Jama Kiya Aur Kaha Mai Ne Rasoolullah Sallallahu Alayhi Wasallam Ko Farmate Hue Suna Ke Har Gadar Karne Wale Ke Liye Qayamat Ke Din Ek Janda Nasb Kiya Jaye Ga Aur Hum Is Shaks Ki Bait Allah Aur Uske Rasool Ke Naam Par Ki Hai Mai Nahi Jaanta Ke Isse Badhkar Koyi Be-Wafayi Ho Sakhti Hai Ke Ek Shaks Ki Bait Allah Aur Uske Rasool Ke Naam Par Ki Jaye Phir Usse Jung Ki Jaye Tum Mein Se Jo Shaks Yazeed Ki

Bait Thod dega Aur Uski Itaaf Se Roo-gardani Karega Toh Mera Usse Koi Rishta Baqi Nahi Rahe Ga. (Sahih Bukhari : 7111)

Is Riwayat Se Bohat Si Baatein Wazeh Hoti Hai Jaise Ke Yazeed Ki Bait Bohat Se Logon Ne Karli Thi Jin Mein Sahaba Aur Tabayeen Shamil The Phir Baad Mein Jin Logon Ne Yazeed Ki Bait Thodi Toh Abdullah <sup>Ibn</sup> Umar Razi Allahu Anhu Ne Logon Ko Jama Kiya Aur Nabi Sallallahu Alayhi Wasallam Ka Farman Sunaya Aur Yazeed Ki Bait Thodne Wale Ko Ghaddar Qarar Diya Un Mein Sahaba Shamil Nahi The Kyun Ke Woh Yazeed Ki Bait Par Qayim The Aur Uski Bait Thodne Se Mana Karte The Aur Isse Yeh Baat Wazeh Hoti Hai Ke Yazeed Ki Bait Allah Aur Uske Rasool Ke Naam Par Hui Kisi Fasiq-o-Fagir Ki Bait Allah Aur Uske Rasool Ke Naam Par Nahi Hoti Aur Abdullah <sup>Ibn</sup> Umar Razi Allahu Anhu Ke Is Qaul Se Ke Jo Shaks Yazeed Ki Bait Thod Kar Kisi Aur Ki Bait Karle Toh Uska Mere Se Koi Talluq Nahi Yeh Is Baat Ki Sab Se Badi Daleel Hai Ke Yazeed Ki Bait Fil-Waqt Sahih Hai.

Hafiz <sup>Ibn</sup> Kaseer Rehmatullah Alayh Kehte Hai Ke Abdullah <sup>Bin</sup> Umar Razi Allahu Anhu Aur Ahl-e-Bayt Ke Log Un Logon Mein Se Hai Jinho Ne Ahad Shikni Nahi Ki Aur Yazeed Ki Bait Karne Ke Baad Kisi Ki Bait Nahi Ki. (Al-Bidayah-Wan-Nihayah : 11/652)

(4) Abdullah <sup>Bin</sup> Zubair Razi Allahu Anhu

Abdullah <sup>Bin</sup> Zubair Razi Allahu Anhu Ki Yazeed Ki Bait Se Mukhalifat Sabit Hai Aap Ka ikhtelaaf Yazeed Ki Shaksiyat Se Nahi Tha Balke Jo Tareeqa Muawiyah Razi Allahu Anhu Ne Apnaya Bas



Usse ikhtelaf Tha Ke Khilafat Ka Tareeqa Shuraa Se Hona Chahiye.

Abdullah <sup>Bin</sup> Zubair Razi Allahu Anhu Ne Yazeed Ke Daur Mein Apni Khilafat Ka Dawa Nahi Kiya Aur Nah Uske Khilaf Baghawat Ki Yazeed Ki Wafat Ke Baad Aap Ne Apni Khilafat Ka elan Kiya.

Allama <sup>Ibn</sup> Khaldon Rehmatullah Alayh Kehte Hai Ke Yazeed Ki Wali-Ahadi Jis Par Jumhoor Ka Attefaq Tha Sirf Syedina Abdullah <sup>Bin</sup> Zubair Razi Allahu Anhu Ne Mukhalifat Ki.

(Muqadmah-Ibn-Khaldon : 2/25)

Yazeed <sup>Bin</sup> Muawiyah Ne Kabhi Bhi Syedina Abdullah <sup>Bin</sup> Zubair Razi Allahu Anhu Ko Majboor Nahi Kiya Balke Unhe Aapne Hi Haal Par Chod Diya Aur Abdullah <sup>Bin</sup> Zubair Razi Allahu Anhu Se Koyi Aesi Baat Sahih Sanad Se Sabit Nahi Ke Aap Ne Kabhi Yazeed Ke Khilaf Kuch Kaha Hoon.

(5) Hussain <sup>Bin</sup> Ali Razi Allahu Anhu

Hussain Razi Allahu Anhu Ki Yazeed Ki Bait Se Mukhalifat Sabit Nahi Hai Aap Ne Muawiyah Razi Allahu Anhu Ki Zindagi Mein Yazeed Ki Bait Nahi Ki Thi.

Syedina Hussain Razi Allahu Anhu Ne Yazeed Ki Bait Mein Taqeer Ki Aur Ushi Waqt Ahl-e-Kufa Ki Tarf Se Khutoot Aana Shuro Hue Phir Aap Attehad-o-Attefaq Ki Niyat Se Kufa Rawana Hue Lekin Raaste Mein Hi Aap Ko Khabar De di Gayi Ke Kufa Ki Sar-Zameen Mein Koyi Khair Nahi Aap Ne Kufa Ke Raaste Ko Chod Kar Dimashq Ka Raasta ikhtiyaar Kar Liya Allah Ki Mansha Raaste Hi Mein

Karbala Ki Sar-Zameen Par Ahl-e-Kufa Ke Chalbazon Ne Aap Ko Aap Ke Ahl-e-Khana Ke Sath Shaheed Kar Diya.

Mustanad Tareeqi Riwayaat Se Yeh Baat Sabit Shuda Hai Ke Syedina Hussain Razi Allahu Anhu Ne Yazeed<sup>Bin</sup> Muawiyah Ki Bait Karne Par israr Kardiya ishi Wajah Se Aap Yazeed Ke Pass Jana Chahte The Lekin Zalimon Ne Raaste Hi Mein Aap Ko Be-Rehmi Ke Sath Shaheed Kar Diya Is Ummat Ka Nabi Sallallahu Alayhi Wasallam Ke Baad Sab Se Bada Saniha Waqia-e- Karbala Hai.

Sahih Sanad Se Ek Riwayat Bhi Aesi Sabit Nahi Hai Ke Syedina Hussain Razi Allahu Anhu Ne Yazeed Ke Khilaf Kuch Kaha Hoon Aur Hum Aage Chal Kar Yeh Baat Wazeh Karenges Ke Syedina Hussain Razi Allahu Anhu Yazeed Ki Khilaf Jare The Ya Uske Mukhalifeen Ke Khilaf Jare The.

# AHL E KUFA KE KHUTOOT

Syedina Hussain Razi Allahu Anhu Ki Tarf Ahl-e-Kufa Ke Khutoot  
Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ke Baad Kasrat Se  
Aane Lage Bas Syedina Hussain Razi Allahu Anhu Gaur-o-Fikar  
Karte Rahe.

Ammar <sup>Bin</sup> Muawiyah At-Dohni Bayan Karte Hai Ke Mai Ne Abi  
Jafar Muhammed <sup>Bin</sup> Ali Al Baqir Rehmatullah Alayh Se Kaha

حَدَّثَنِي عَنْ مَقْتَلِ الْحُسَيْنِ رَضِيَ اللَّهُ عَنْهُ حَتَّى كَانِي حَضْرَتُهُ

Aap Humhe Syedina Hussain Razi Allahu Anhu Ki Shahadat Ka  
Waqia Aesa Bayan Kare Ke Goya Hum Wahan Maujood Hoon  
Unho Ne Kaha Jab Syedina Muawiyah Razi Allahu Anhu Wafat Pa  
Gaye Toh Waleed <sup>Bin</sup> Utbah <sup>Bin</sup> Abi Sufiyan Jo Madine Ke  
Governor The Woh Syedina Hussain Razi Allahu Anhu Ki Tarf Bait  
Lene Ke Liye Paigam Bheeja Unho Ne Farmaya Mujhe Kuch  
Muhlat Di Jiye Waleed Ne Unhe Kuch Muhlat De di Phir Aap  
Makkah Tashreef Le Gaye Wahan Unhe Ahl e Kufa Ke Khutoot  
Aane Lage. (Tareekh-e-Tabri : 5/347) (Tehzeeb-ul-Kamal : 6/422)  
(Siyar Alam Un Nubula : 3/306) (Al-Isabah : 2/69)

Is Riwayat Ke Is Hisse Mein Bohat Si Baatein Wazeh Hoti Hai ke  
Muawiyah Razi Allahu Anhu Ki Wafat Ke Baad Yazeed Ki Tarf Se  
Waleed <sup>Bin</sup> Utbah Bait Lene Ke Liye Syedina Hussain Razi Allahu  
Anhu Ke Pass Aaye Aur Unhe Muhlat Di Narmi Ka Mamla Kiya Phir  
Syedina Hussain Razi Allahu Anhu Makkah Ki Tarf Chale Gaye –

Kyun Gaye Wahan Par Unho Ne Aapne Dil Ki Baat Zahir Nahi Ki Phir Wahan Par Ahl e Kufa Ki Tarf Se Khutoot Aana Shuro Hue Jo Kasrat Se Aaye.

Sheikh Yusuf Qummi Likhte Hai Ke Ahl e Kufa Ki Tarf Se 12000 Khutoot Syedina Hussain Razi Allahu Anhu Ki Tarf Aaye.

(Muntahal Amaal : 1/432)

Mulla Baqir Majlisi Ka Bayan Hai 12000 Khutoot Syedina Hussain Razi Allahu Anhu Ki Tarf Bheeje Gaye. (Bihar-ul-Anwar : 44/334)

Syedina Hussain Razi Allahu Anhu Makkah Mein Char Mahine Rahe Aur Wahan Par Yazeed Ki Tarf Se Amr<sup>Bin</sup> Saeed<sup>Bin</sup> Aas Governor The Unho Ne Bhi Koyi Sakhti Nahi Ki Balke Narmi Ka Mamla Kiya Syedina Hussain Razi Allahu Anhu Amn-o-Aaman Se Makkah Mein ibadat Mein Masroof Rahe Kisi Ki Bhi Tarf Se Aap Par Sakhti Nahi Ki Gayi Syedina Hussain Razi Allahu Anhu Ne Jitna Arsa Makkah Mein Guzara Is Par Sari Ki Sari Riwayaat Khamosh Hai.

Ibn Saad Rehmatullah Alayh Mutaadat Sanadon Se Naqal Kiya Ke Jab Logon Ne Syedina Muawiyah Razi Allahu Anhu Ke Hath Par Yazeed Ke Liye Bait Ki Aur Syedina Hussain Razi Allahu Anhu Un Logon Mein Se The Jinho Ne Yazeed Ke Liye Bait Nahi Ki Kufa Ke Log Syedina Muawiyah Razi Allahu Anhu Ke Zamane Hi Mein Aap Ki Tarf Khutoot Likh Kar Aapni Tarf Bulane Lage Lekin Aap Inkar Karte Rahe Un Mein Se Kuch Log Muhammed<sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Jo Hussain Ke Bhai Hai Unke Pass Aaye Aur Unhe Aapne Sath Khurooj Ke Liye Kaha Lekin Unho Ne Inkar Kar

Diya Muhammed <sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Syedina Hussain Razi Allahu Anhu Ke Pass Aa Kar Unka Mamla Pesh Kiya Syedina Hussain Razi Allahu Anhu Ne Kaha Yeh Log Yeh Chahte Hai Ke Humhe Aapne Mufeed Ke Liye istemal Kare Woh Humhara istemal Kar Ke Ummat-e-Muslimah Ke Beech Khoon Rezi Kare Aur Khud Humhara Bhi Khoon Bahana Chahte Hai Yeh Sab Dekh Kar Syedina Hussain Razi Allahu Anhu Fikr Mand Ho Gaye Kabhi Sonuchte Ke Unke Pass Jana Chahiye Aur Kabhi Sonuchte Ke Jahan Hai Wahin Rehna Chahiye Aap Ke Pass Abu Saeed Qudri Razi Allahu Anhu Ne Aakar Kaha Aey Abu Abdullah Mai Aap Ka Khair-Kha Hoon Aur Aap Par Maherban Hoon Mujhe Maloom Hua Hai Ke Aap Se Ahl-e-Kufa Ne Khat-o-Khitabat Ki Hai Aur Aapni Tarf Bulaya Hai Aap Unki Tarf Nah Jaye Kyun Ke Mai Ne Aap Ke Walid Syedina Ali <sup>Bin</sup> Abi Talib Razi Allahu Anhu Ko Kufa Mein Yeh Kehte Suna Hai Ke Allah Ki Qasm Mai inse Ukta Gaya Hoon Aur Mai Inse Nafrat Karta Hoon Yeh Mujh Se Ukta Gaye Hai Aur Mujh Se Nafrat Karte Hai Aur In Mein Qata'an Wafa Nahi Hai Aur In Mein Jo Kamiyab Hua Woh Na-kam Teer Ke Sath Kamiyab Hua Allah Ki Qasm Nah Inki Niyat Hai Aur Nah Kisi Mamle Par Inka Azm Hai Aur Nah Talwar Par Inka Koyi Sabr Hai. (Tabqat-ul-Kubra : 6/422) (Tareekh-e-Dimashq : 14/204,205)(Tehzeeb-ul-Kamal:6/412,413) (Siyar-Alam-un-Nubula : 3/293,294)

(Al-Bidayah-Wan-Nihaya : 1/499,500)

Is Riwayat Se Yeh Baat Wazeh Hoti Hai Ke Syedina Hussain Razi Allahu Anhu Pehle Din Se Hi Jante The Ahl e Kufa Ki Chalakhiyon Ko Unhe Maloom Tha Ahl e Kufa Unhe Khutoot Bheej Kar Khilafat

Ke Liye Nahi Bulare Balke Ummat Mein Khoon Rezi Phelane Ke Liye Unka istemal Karna Chahte Hai Ahl e Kufa Syedina Hussain Razi Allahu Anhu Ki Tarf Khutoot Syedina Muawiyah Razi Allahu Anhu Ke Zamane Se Hi Bheejte Rahe Ke Aap Yahan Aaye Syedina Hussain Razi Allahu Anhu Humesha Inkar Karte Rahe Syedina Muawiyah Razi Allahu Anhu Ki Wafat Ke Baad Yazeed Khalifah Bante Hi Ahl e Kufa Ne Aur Bhi Kasrat Se Syedina Hussain Razi Allahu Anhu Ki Tarf Khutoot Bheejne Lage.

Aab Hum Ahl e Kufa Ke Un Khutoot Ka Jaiza Lete Hai Jo Unho Ne Syedina Hussain Razi Allahu Anhu Ki Tarf Bheeye.

Ammar At Dohni Ka Bayan Hai Ke Muhammed <sup>Bin</sup> Ali Al Baqir Rehmatullah Alayh Ne Kaha Phir Syedina Hussain Razi Allahu Anhu Makkah Chale Gaye Aur Wahan Unhe Ahl e Kufa Ke Khutoot Aane Lage Ke Hum Ne Aap Ki Wajah Se Aapne Aap Ko Bait Se Roke Rakha Hai Aur Hum Kufa Ke Governor Ke Sath Jumah Nahi Padhte Lehaza Aap Humhare Pass Tashreef Le Aaye Kufa Ke Governor Us Waqt Noman <sup>Bin</sup> Basheer Razi Allahu Anhu The.

(Tareekh-e-Tabri : 5/347)      (Tehzeeb-ul-Kamal : 6/422)  
(Tehzeeb-ut-Tehzeeb : 1/427)      (Al-Isabah : 2/69)

Is Riwayat Ke Is Hisse Se Bhi Bohat Si Baatein Maloom Hoti Hai Ke Ahl e Kufa Ne Syedina Hussain Razi Allahu Anhu Ko Kufa Aane Ki Dawat di Asal Mein Ahl e Kufa Syedina Hussain Razi Allahu Anhu Ko Khilafat Ke Mamle Se Nahi Bula Rahe The Balke Ummat Mein Inteshar Phela Ne Ke Liye Bula Rahe The Aap Ka Istemal Kar Ke Musalmanon Ke Beech Khoon Rezi Phelana Chah Rahe The

Syedina Hussain Razi Allahu Anhu Bade Samjh Dar The Aap Unki Chalon Se Waqif The Aur Jinho Ne Syedina Hussain Razi Allahu Anhu Ko Khutoot Likh Kar Aapne Pass Bulaya Woh Itne Badtareen Log The Ke Unho Ne Ek Sahabi e Rasool Wa'li-e-Kufa Noman<sup>Bin</sup> Basheer Razi Allahu Anhu Ke Peeche Namaz-e-Jumah Tak Padhna Chod Diya Aap Andaza Lagaye Un Logon Ke Dilon Mein Deen-e-Islam Ki Kitni Nafrat Thi Aur Sahaba Ka Kis Tarh Bughz Tha.

Baaz Log Yeh Bhi Kehte Hai Ke Sulaiman<sup>Bin</sup> Surad Razi Allahu Anhu Ne Syedina Hussain Razi Allahu Anhu Ko Khat Likh Kar Kufa Aane Ki Dawat di Yeh Baat Bilkul Bhi Sabit Nahi Balke Jhooton Ne Yeh Baatein Ghadi Hai Dar Asal Yeh Kam Bhi Kufa Ke Sabayi Darindon Ka Hai Lekin Unho Ne Aapni Ghaddari Aur Shar-Angrezi Par Parda Dalne Ke Liye Sulaiman<sup>Bin</sup> Surad Razi Allahu Anhu Ko Badnaam Kiya Unhe Syedina Hussain Razi Allahu Anhu Ko Bulane Wale Kaha Balke Bulane Walon Ka Sardar Zahir Kiya Ta Ke Ghaddari Aur Shar-Angrezi Ka Jo ilzam Lage Woh Inhe Lage Un Ghaddar Kufiyon Ne Khud Syedina Hussain Razi Allahu Anhu Ko Bulaya Aur Khud Hi Qatal Bhi Kiya Aur Baad Mein Bulane Ka ilzam Sulaiman<sup>Bin</sup> Surad Razi Allahu Anhu Par Dal Diya Aur Qatal Ka ilzam Yazeed Par Dal Diya Ta ke Unka Daman Usse Paak Ho Jaye.

Jab Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Kufa Pahunche Toh Woh Sulaiman<sup>Bin</sup> Surad Razi Allahu Anhu Ke Ghar Mein Nahi Tehre Kisi Zaef Riwayat Mein Bhi Yeh Nahi Milta Ke Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Kufa Aane Ke Baad Sulaiman<sup>Bin</sup> Surad Ne Unka Isteqbal Kiya Hoon Ya Unke Sath Kisi Bhi Qisam Ka Tayon

Kiya Hoon Yeh Is Baat Ki Sab Se Badi Daleel Hai Ke Sulaiman<sup>Bin</sup> Surad Razi Allahu Anhu Ne Nah Bulaya Nah Khat Likha.

Bada Hi Gaur Karne Ka Muqam Hai Alh e Kufa Ne Syedina Hussain Razi Allahu Anhu Ko Hazaron Khutoot Likh Kar Bheeya Ek Admi Utne Khat Nahi Likhta Riwayaat Mein Khutoot Ka Zikr Hai Khat Ka Nahi.

Ammar At Dohni Ka Bayan Hai Ke Muhammed<sup>Bin</sup> Ali Al Baqir Rehmatullah Alayh Ne Kaha Phir Syedina Hussain Razi Allahu Anhu Ne Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Ko Bulaya Aur Unse Kaha Aap Kufa Jaye Aur Dekhe Yeh Log Mujhe Kya Likh Rahe Hai Agar Woh Sach Likh Rahe Hai Toh Phir Mai Unki Tarf Rawana Ho Jayon Ga Phir Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Wahan Se Rawana Hoka Madine Aaye Aur Wahan Se Do Admiyon Ko Liya Phir Kufa Ki Tarf Rawana Hue Un Do Admiyon Mein Se Ek Admi Piyas Ki Wajah Se Faut Ho Gaya Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Ne Syedina Hussain Razi Allahu Anhu Ki Tarf Khat Likha Ke Aap Mujhe Is Safar Se Maaf Ki Jiye Magar Syedina Hussain Razi Allahu Anhu Unhe Kufa Jane Ka Hukum Diya Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Aage Badhe Aur Akhir Kar Kufa Pahunch Gaye Yahan Unho Ne Muslim<sup>Bin</sup> Ausajah Ke Ghar Mein Qiyam Kiya.

(Tareekh-e-Tabri : 5/347)

(Tehzeeb-ul-Kamal : 6/422)

(Tehzeeb-ut-Tehzeeb : 1/427)

(Al-Isabah : 2/69)

Is Riwayat Ke Is Hisse Se Yeh Baat Wazeh Hoti Hai Ke Syedina Hussain Razi Allahu Anhu ibteda Mein Alh e Kufa Ki Surat-e-Haal-



Dekhne Ke Liye Chacha Zaad Bhai Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Ko Rawana Kiya Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Ne Kufa Aakar Halaat Ka Jaiza Liya Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Kufa Jane Ka Maqsad Sirf Wahan Ke Halaat Se Waqif Hoka Syedina Hussain Razi Allahu Anhu Ko Ba-khabar Karna Tha Unka Maqsad Hargis Wahan Jakar Bait Lena Nahi Tha.

## MUSLIM<sup>Bin</sup> AQEEL KI SHAHADAT

Ammar At Dohni Ka Bayan Hai Ke Muhammed<sup>Bin</sup> Ali Al Baqir Rehmatullah Alayh Ne Kaha Phir Jab Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Ke Aane Ki Shurat Kufa Mein Phel Gayi Aur Log Aakar Unke Hath Par Bait Karne Lage Yahan Tak Ke 12000 Logon Ne Unke Hath Par Bait Karli Phir Ek Shaks Khada Hua Jo Yazeed<sup>Bin</sup> Muawiyah Ke Sathiyon Mein Se Tha Aur Unse Yazeed Ko Yeh Sab Halaat Likh Bheeje Yazeed Ne Aapne Azad Karda Ghulam Ko Bulaya Jis Ka Naam Sarjun Tha Aur Woh Isse Mashwara Kiya Karta Tha Usne Sarjun Ko Sari Baat Batayi Sarjun Ne Kaha Agar Muawiyah Razi Allahu Anhu Zinda Hote Toh Kya Aap Unki Baat Mante Yazeed Ne Kaha Haan Usne Kaha Phir Meri Baat Mane Kufa Ke Liye Ubaidullah<sup>Bin</sup> Ziyad Se Behtar Koyi Shaks Nahi Hai Ussi Ko Wahan Ka Governor Bana De Phir Yazeed Ne Ubaidullah<sup>Bin</sup> Ziyad Ko Khat Likha Ke Mai Ne Basrah Ke Sath Kufa Ki Governori Bhi Aap Ke Supurd Kardi Phir Ubaidullah<sup>Bin</sup> Ziyad Ne Kuch Logon Ko Lekar Kufa Aaya Usne Niqab Dale Rakha Tha Woh Salam Karte Hue Jis Majlis Se Guzarta Toh Log Usse Kehte Tum Par Salam Hoon Aey Nawasa-e-Rasool Un Logon Ko Shuba Tha Yeh Hussain Razi Allahu Anhu Hai Ubaidullah<sup>Bin</sup> Ziyad Governor Ke Mahal Mein Aa Pahuncha Aur Aapne Azad Karda Ghulam Ko Bula Kar 3000 Dirham Diye Aur Kaha Jayo Us Shaks Ka Pata Maloom Karon Jis Shaks Se Ahl e Kufa Bait Kar Rahe Hai Usse Yeh

Maal Dekar Uski Bait Kar Lena Woh Ghulam Ek Bhude Admi Se Mila Jo Bait Le Raha Tha Us Bhude Admi Ne Is Ghulam Ko Muslim<sup>Bin</sup> Ausajah Ke Ghar Le Gaya Usse Maal Le Liya Aur Bait Bhi Le Li Us Ghulam Ne Aa Kar Ubaidullah<sup>Ibn</sup> Ziyad Ko Sari Baatein Bayan Kardi Jab Ubaidullah<sup>Bin</sup> Ziyad Us Ghar Tak Pahuncha Jahan Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Qiyam Farma The Aap Hani<sup>Bin</sup> Urwah Ke Makan Mein Muntaqil Ho Chuke The Aur Syedina Hussain Razi Allahu Anhu Ko Paigam Bheej Chuke The Ke Aap Kufa Aa Jaye. (Tareekh-e-Tabri : 5/347,348)

Is Riwayat Ke Is Hisse Mein Bohat Si Baatein Wazeh Hoti Hai Ke Jab Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Kufa Aaye Toh Un Logon Ne Unke Hath Par Furan Bait Karna Shuro Kardi Aap Us Maqsad Ke Liye Nahi Aaye The Khud Syedina Hussain Razi Allahu Anhu Ne Bhi Unko Us Maqsad Ke Liye Nahi Bheeya Magar Un Kufiyon Ne Badi Chalaki Ke Sath Unke Hath Par Bait Kar Ke Unko Yazeed Ka Mukhalif Zaheer Kardiya Jab Yazeed Ko Maloom Hua Ke Kufa Jo Awwalan Yazeed Ki Bait Kar Chuke The Woh Yazeed Ki Bait Se Pheer Gaye Toh Yazeed Ne Un Par<sup>Ibn</sup> Ziyad Ko Govenor Ki Hasiyat Se Wahan Bheeya Usne Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Ki Talashi Shuro Kardi Un Kufiyon Ne Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Ko Bade Hi Chalbaziyon Ke Sath Phasa Diya Ussi Sana Mein Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Ne Syedina Hussain Razi Allahu Anhu Ko Kufa Aane Ka Khat Likh Diya.

Ammar At Dohni Ka Bayan Hai Ke Muhammed<sup>Bin</sup> Ali Al Baqir Rehmatullah Alayh Ne Kaha Ubaidullah<sup>Bin</sup> Ziyad Ne Kufa Ke Sardaron Se Kaha Sab Logon Ke Sath Hani<sup>Bin</sup> Urwah Nahi Aaye (Badi Taqeer Ke Bade ) Hani<sup>Bin</sup> Urwah Sawar Ho Kar<sup>Ibn</sup> Ziyad Ke Pass Pahunche Ubaidullah<sup>Ibn</sup> Ziyad Ne Hani Se Poucha Yeh Bataye Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Kidar Hai Unho Ne Kaha Allah Ki Qasm Muslim Ko Mai Ne Aapne Ghar Nahi Bulaya Woh Khud Yahan Chal Kar Aaye Hai<sup>Ibn</sup> Ziyad Ne Unhe EK Zarb Lagayi Jis Ki Wajah Se Unki Ek Haddi Toot Gayi Phir Unhe Qaid Kar Diya Gaya Jab Yeh Khabar Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Ko Maloom Hui Toh Unho Ne Nara Buland Kiya Aur Ahl e Kufa Ke 4000 Admi Unke Pass Jama Ho Gaye Phir<sup>Ibn</sup> Ziyad Ki Tarf Rawana Hue<sup>Ibn</sup> Ziyad Ne Tamam Sardaran-e-Kufa Ko Aapne Shahi Mahel Mein Jama Kar Liya Muslim Jab Mahel Ke Darwaze Par Pahunche Toh Tamam Sardaron Ne Aapne Logon Ko Samjha Kar Wapas Bheej Ne Lage Aab Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Ke Sath Jo Bhi The Ek-Ek Kar Ke Bhaag Ne Lage Yahan Tak Ke Sham Tak Sirf 500 Rahe Aur Jab Raat Hui Toh Sare Ke Sare Kufiyon Ne Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Ko Tanha Chod Diya Jab Woh Akele Ho Gaye Toh Wahan Se Chal Pade Aur Galiyon Mein idhar Udhar Pheerte Rahe Yahan Tak Ke Ek Ghar Ke Darwaze Par Uthre Ek Aurat Bhar Aayi Muslim Ne Kaha Mujhe Pani Pilayo Woh Pani Pila Kar Chale Gayi Kuch Der Baad Woh Bahar Aayi Toh Dekha Woh Darwaze Par Hi Baithe Hue Hai Us Aurat Ne Kaha Allah Ke Bande Aap Ke Yahan Baithne Se Shak Hota Hai Aap Yahan Se Uth Kar Jaye Unho Ne

Kaha Aap Ke Pass Koyi Thikana Hai Usne Kaha Haan Hai Phir Aap Andar Aaye Us Aurat Ke Ladke ko Muslim Ki Aamad Ka Pata Chala Toh Usne <sup>Ibn</sup> Ziyad Ko Ba-Khabar Kar Diya Phir <sup>Ibn</sup> Ziyad Ne Muslim Ki Giraftari Ke Liye Aapne Sipahiyon Ko Rawana Kar Diya Un Sipahiyon Ne Unhe Pakad Kar <sup>Ibn</sup> Ziyad Ke Pass Le Gaye Phir <sup>Ibn</sup> Ziyad Ke Hukum Se Unhe Mahel Ki Chaat Par Le Gaye Phir Unhe Aur Hani <sup>Bin</sup> Urwah Donon Ko Qatal Kar Diya Gaya.

(Tareekh-e-Tabri : 5/347-350) (Tehzeeb-ul-Kamal : 6/423-427)  
(Al-Isabah : 2/69-71) (Tehzeeb-ut-Tehzeeb : 1/427,428)

Is Riwayat Ke Is Hisse Se Yeh Maloom Hota Hai Ke Kufiyon Ne Badi Hi Chalakhiyon Se Muslim Rehmatullah Alayh Ko <sup>Ibn</sup> Ziyad Ke Khilaf La Kar Khada Kar Diya Phir Sare Ke Sare Unka Sath Chod Kar Bhaag Gaye Yahan Tak Ke Muslim <sup>Bin</sup> Aqeel Rehmatullah Alayh Tanha Reh Gaye Bil Akhir Baghawat Ke Jurm Mein Qatal Kar Diye Gaye Yeh Sara Ka Sara Kufiyon Ki Chale Thi Unho Ne Hi Muslim Ke Hath Par Bait Ki Phir <sup>Ibn</sup> Ziyad Ke Khilaf Khada Kar Diya Phir Unhi Ke Dhoke Ki Wajah Se Muslim Rehmatullah Alayh Shaheed Ho Gaye Hum Kabhi Yeh Nahi Kehte Ke <sup>Ibn</sup> Ziyad Ne Jo Kuch Kiya Sahih Kiya Balke Unse Badi Hi Ziyadati Ki Agar Woh Sonch Samjh Kar Kam Karta Toh Asal Woh Log Pakde Jate Jinho Ne Syedina Hussain Razi Allahu Anhu Ko Khutoot Likh Kar Aane Ki Dawat Di Aur Muslim <sup>Bin</sup> Aqeel Rehmatullah Alayh Ke Sath Dhoka Diya.

Muslim <sup>Bin</sup> Aqeel Rehmatullah Alayh Ko Jab Kufiyon Ki Chalakiyon Ka ilm Hua Toh Furan Shahadat Se Qabl Syedina Hussain Razi

Allahu Anhu Ko Kufa Nah Aane Ka Khat Likh Kar Rawana Kardiya Aur Aap Chahte The Ke Yeh Khat Syedina Hussain Razi Allahu Anhu Ko Jald Se Jald Mile.

Abi Miqnaf Ka Bayan Hai Ke Qudamah <sup>Bin</sup> Saeed Farmate Hai Ke Muslim <sup>Bin</sup> Aqeel Rehmatullah Alayh Muhammed <sup>Bin</sup> Ashas Ki Tarf Mutawajjo Hue Aur Kaha Allah Ki Qasam Mai Samjhta Hoon Ke Tum Mujhe Aman Nahi De Sakhte Lekin itna Toh Mere Liye Kar Sakhte Ke Aapne Kisi Admi Ko Meri Tarf Se Syedina Hussain Razi Allahu Anhu Ke Pass Bheej Do Woh Aaj Hi Kal Mein Tum Logon Ke Pass Aane Ko Rawana Ho Chuke Honge Aur Ahl-e-Bayt Bhi Unke Sath Hai Tum Jo Mujh Mein Be-Tabi Dekh Rahe Hoon Woh Mahez Ussi Sabab Se Hai Meri Tarf Se Unhe Yeh Paigam Bheej Do Ke Muslim Ne Mujhe Aap Ke Pass Bheej Hai Woh Giraftar Ho Chuke Hai Woh Nahi Chahte Ke Aap Yahan Aaye Aur Qatal Kiye Jaye (Muslim Ka Farman) Aap Ahl-e-Bayt Ko Lekar Wapas Palat Jaye Kufiyon Ke Dhoke Mein Nah Aaye Yeh Wahi Log Hai Jin Se Bachne Ke Liye Aap Ke Walid Ali <sup>Bin</sup> Abi Talib Razi Allahu Anhu Faut Hone Aur Qatal Hone Ki Tamana Rakhte The Ahl-e-Kufa Aap Se Bhi Jhoot Bola Aur Mujh Se Bhi Jhoot Bola.

(Tareekh-e-Tabri : 5/374,375)

Agar-che Yeh Riwayat Abu Miqnaf Ki Hai Lekin Is Mein Bohat Se Haqaiq Nazar Aate Hai Hazrat Muslim <sup>Bin</sup> Aqeel Rehmatullah Alayh Ke Sath Jo Kuch Hua Un Sab Ki Zimmedari Unho Ne Ahl-e-Kufa Par Hi Dhali Hai.

## SYEDINA HUSSAIN KA MAQSAD

BAAB : 3

Syedina Hussain Razi Allahu Anhu Ki Kufa Jane Ki Asal Wajah Kya Thi.

Baaz Log Kehte Hai Syedina Hussain Razi Allahu Anhu Batil Hukumat Ke Khilaf Jihad Ke Liye Kufa Ja Rahe The Aur Baaz Log Kehte Hai Ke Syedina Hussain Razi Allahu Anhu Ahl e Kufa Ke Khutoot Se Dhoka Kha Kar Gaye Aur Yazeed Ke Khilaf Khade Hue Aur Ba-Qaida Khalifah Banne Ki Qarz Se Kufa Ja Rahe The Yeh Donon Mouqif Atedal Se Hatay Hue Hai Aur Isse Yeh ilzam Aayid Hota Ke MaazAllah Syedina Hussain Razi Allahu Anhu Kufa Jakar Ummat Mein Inteshar Phelana Chahte The Allah Ki Panah Syedina Hussain Razi Allahu Anhu Ka Aesa Koyi Iradah Nahi Tha Balke Aap Toh Amn-o-Aaman Ki Niyat Se Kufa Ja Rahe The.

Nasbiyon Ne Is Amal Ko Khurooj Aur Rafziwon Aur Shiyon Ne Jihad Qarar Diya Yeh Donon Hi Gumrah Hai Atedal Wali Baat Yeh Hai Ke Hum Is Amal Ko Khurooj Nahi Kehte Aur Nah Hi Jihad Syedina Hussain Razi Allahu Anhu Khalifah Banne Ki Niyat Se Kufa Nahi Ja Rahe The Balke Aap Ka Maqsad Ahl e Kufa Ki Shar-Angrezi Par Qabo Pana Aur Kisi Bhi Tarh Ho Sakhe Ummat Ko Khoon Rezi Se Bacha Lena Aur Ahl e Kufa Ki Sazishon Ko Nakam Banane Ke Liye Aap Kufa Ja Rahe The.

Rahi Baat Syedina Hussain Razi Allahu Anhu Batil Hukumat Ke Khilaf Jihad Ke Liye Ja Rahe The Toh Dekhiye Yeh Baat Kisi Bhi Sahih Riwayat Se Sabit Nahi.

(1) Syedina Hussain Razi Allahu Anhu Jab Is Safar Ke Liye Nikle Toh Sahaba Mein Se Kisi Ne Bhi Aap Ka Sath Nahi Diya Agar Yeh Jihad Hota Toh Zaroor Sahaba Aap Ka Sath Dete.

(2) Sahaba Ne Syedina Hussain Razi Allahu Anhu Ko Is Safar Se Rokha Bhi Agar Yeh Jihad Hota Sahaba Is Azeem Kam Se Nahi Rokhte.

(3) Syedina Hussain Razi Allahu Anhu Aapne Ahl-o-Ayal Ke Sath Ja Rahe The Agar Yeh Jihad Hota Toh Aap Kabhi Nahi Le Jate Aap Aapne Pure Gharane Ko Is Liye Le Ja Rahe The Ke Samne Wale Ko Yeh Taasur Ho Jaye Ke Yeh Khair Khahi Ke Liye Aaye Hai.

(4) Raaste Mein Muslim <sup>Bin</sup> Aqeel Rehmatullah Alayh Ki Shahadat Ki Khabar Milte Hi Aapne Wapasi Ka Iradah Kar Liya Agar Yeh Jihad Hota Toh Wapasi Ka Guman Tak Nah Karte Syedina Hussain Razi Allahu Anhu Aese Nahi Ke Jihad Se Wapasi Ka Iradah Karle Balke Aap Toh Bade Bahaddur The Aap Ne Aapni Puri Zindagi Jihad Ke Maidan Mein Guzari Hai.

(5) <sup>ibn</sup> Ziyad Ki Fauj Ne Aap Ka Raasta Rokha Toh Us Waqt Aap Ne Umar <sup>Bin</sup> Saad Ke Samne Yeh Baat Rakhi Ke Mai Jahan Se Aaya Hoon Wahan Wapas Jane Diya Jaye Agar Yeh Jihad Hota Toh Aap Wapasi Ki Baat Nahi Karte.



(6) Syedina Hussain Razi Allahu Anhu Ne Umar<sup>Bin</sup> Saad Ke Samne Yeh Baat Bhi Rakhi Ke Mujhe Kisi Sarhat Par Jihad Ke Liye Bheej Diya Jaye Gaur Karne Ki Baat Hai Agar Aap Halat-e-Jihad Hi Mein Hai Toh Phir Kis Jihad Ki Baat Kar Rahe Hai.

(7) Syedina Hussain Razi Allahu Anhu Ne Umar<sup>Bin</sup> Saad Ke Samne Yeh Baat Bhi Rakhi Mujhe Ameer-ul-Momineen Yazeed<sup>Bin</sup> Muawiyah Ke Pass Jane Diya Jaye Ta Ke Mai Aapna Hath Uske Hath Mein De doon Agar Yeh Jihad Hota Toh Ameer-ul-Momineen Nahi Kehte Aur Usse Bait Ki Baat Bhi Nahi Sonch The.

Aur Rahi Yeh Baat Ke Syedina Hussain Razi Allahu Anhu Yazeed Ke Khilaf Khade Hue Yani Khurooj Ki Niyat Se Aur Ba-Qaidah Khalifah Banne Ki Qarz Se Kufa Ja Rahe The Toh Yeh Baat Bhi Kisi Bhi Sahih Riwayat Se Sabit Nahi.

(1) Syedina Hussain Razi Allahu Anhu Ko Pehle Hi Maloom Tha Ke Ahl e Kufa Khutoot Bheej Kar Khilafat ki Qarz Se Nahi Bula Rahe Balke Ummat Ke Darmiyan Khoon Rezi Phelane Ke Liye Aap Ka Istemal Karna Chahte Hai Syedina Hussain Razi Allahu Anhu Ahl e Kufa Ki Dawat Ke Peeche Unki Chalon Ko Achi Tarh Samjh Chuke The Un Halaat Mein Yeh Namunkin Hai Ke Khilafat Ki Umeed Lekar Jaye.

(2) Jab Syedina Hussain Razi Allahu Anhu Kufa Jane Ki Tayyari Kar Rahe The Toh Yeh Khabar Yazeed Ko Maloom Hui Usne Abdullah<sup>Bin</sup> Abbas Razi Allahu Anhu Ko Khat Likh Ke Syedina Hussain Razi Allahu Anhu Ko Kufa Jane Se Rokhe Toh Abdullah<sup>Ibn</sup> Abbas Razi

Allahu Anhu Ne Jawaban Yazeed Ko Likha Ke Syedina Hussain Razi Allahu Anhu Ka Nikalna Aap Ke Khilaf Nahi Hai Woh Kufa Ja Kar Aesa Koyi Kam Nahi Kareng Jo Aap Ko Napasand Hoon <sup>Ibn</sup> Abbas Razi Allahu Anhu Ka Yeh Jawab Is Baat Ki Sab Se Badi Daleel Hai Ke Syedina Hussain Razi Allahu Anhu Kufa Yazeed Ki Mukhalifat - Mein Nahi Ja Rahe.

(3) Syedina Hussain Razi Allahu Anhu Ne Umar <sup>Bin</sup> Saad Ke Samne Yeh Baat Rakhi Ke Mujhe Yazeed Ke Pass Jane Diya Jaye Gaur Karne Ki Baat Hai Agar Syedina Hussain Razi Allahu Anhu Yazeed Ki Mukhalifat Mein Makkah Se Nikle Toh Kis Tarh Yazeed Ke Pass Jana Chahte Aur Yazeed Ke Admiyon Ke Samne Yeh Baat Nahi Karte.

(4) Syedina Hussain Razi Allahu Anhu Ko Jab Raaste Mein Yeh Khabar Mili Ke Muslim <sup>Bin</sup> Aqeel Rehmatullah Alayh Ko Shaheed Kar Diya Gaya Phir Muslim Ke Ahl Ne Syedina Hussain Razi Allahu Anhu Se Qisas Ka Mutalba Kiya Toh Phir Aap Yazeed Ki Tarf Dimashq Jane Lage Ta Ke Hukumat-e-Waqt Se Qisas Liya Jaye Aur Isse Yeh Tasawwur Bhi Khatam Ho Jata Hai Ke Aap Khurooj Ki Niyat Se Nikle The Kyun Ke Aap Ladna Nahi Chahte The Balke Aap Qisas Ka Mutalba Yazeed Ke Pass Rakhna Chahte The.

Syedina Hussain Razi Allahu Anhu Ne Kufa Jane Ki Asal Wajah Zaheer Nahi Ki Aur Akhir Waqt Tak Bhi Zaheer Nahi Ki Allah Hi Behtar Janta Hai Syedina Hussain Razi Allahu Anhu Ke Shayan-e-Shan Mein Yeh Hi Kaha Ja Sakhta Ke Aap Ummat Mein Attehad Qayim Rakhne Ke Liye Kufa Ja Rahe The.

Syedina Hussain Razi Allahu Anhu Bade Amn Pasand Shaks The Aap Kisi Bhi Surat Mein Khoon Rezi Nahi Chahte The Aap Baqi Nah The Ahl-e-Bayt Se Sachi Muhabbat Karne Wale Is Tarh Guman Bhi Nahi Kar Sakhte.

Syedina Hussain Razi Allahu Anhu Aapne Bade Bhai Syedina – Hasan Razi Allahu Anhu Ki Tarh Amn Ki Niyat Se Kufa Ja Rahe The Aap Un Kufiyon Se Bait Lete Aapne Bhai Ki Tarh Aur Yazeed Ke Hath Par Bait Taffeez Kar Dete.

Syedina Hussain Razi Allahu Anhu Ne Nah Baghawat Ki Aur Nah Hi Musalmanon Ke Darmiyan Inteshar Phelana Chaha Aur Nah Hi Ek Khalifah Ki Maujood Gi Mein Aapni Khilafat Ka Dawa Kiya.

## SYEDINA HUSSAIN KI RAWANGI

Syedina Hussain Razi Allahu Anhu Ko Jab Muslim Rehmatullah Alayh Ka Yeh Khat Mila Ke Aap Kufa Aa Jaye Phir Syedina Hussain Razi Allahu Anhu Kufa Ke Irade Se Rawana Hue.

Tayous<sup>Bin</sup> Keysan Rehmatullah Alayh Ne Bayan Kiya Ke Syedina Abdullah<sup>Bin</sup> Abbas Razi Allahu Anhu Farmate Hai Ke Syedina Hussain Razi Allahu Anhu Ne Mujh Se Kufa Jane Ki ijazat Mangi Toh Mai Ne Kaha Agar Meri Aur Aap Ki Shan Ke Khilaf Nah Hota Toh Mai Aap Ko Masbooti Se Pakad Rakhta Tha Ispar Syedina Hussain Razi Allahu Anhu Ne Kaha Ke Mai Falah Falah Muqam Par Qatal Kar Diya Jayon Yeh Mere Liye Is Baat Se Zayda Behtar Hai Ke Meri Wajah Se Makkah Ki Hurmat Pamaal Hoon Syedina Abdullah<sup>Ibn</sup> Abbas Razi Allahu Anhu Kehte Hai Ke Yeh Baat Keh Kar Syedina Hussain Razi Allahu Anhu Ne Mujhe Mutmain Kardiya. SAHIH

(Mujam-ul-Kabeer : 3/128) (Tareekh-e-Dimashq : 14/200,201)  
(Siyar Alam-un-Nubula : 3/292)

(Al-Bidayah-Wan-Nihayah : 11/494,495)

Yazeed Ko Jab Maloom Hua Ke Syedina Hussain Razi Allahu Anhu Ne Kufa Jane Ka Irada Kar Liya Hai Toh Yazeed Ne Furan Abdullah<sup>Bin</sup> Abbas Razi Allahu Anhu Ko Khat Likha.

Ibn Saad Rehmatullah Alayh Ne Mutaadat Sanadon Se Naqal Kiya Ke Yazeed<sup>Bin</sup> Muawiyah Ne Syedina Abdullah<sup>Bin</sup> Abbas Razi –

Allahu Anhu Ko Khat Likha Ke Syedina Hussain Razi Allahu Anhu Makkah Ja Chuke Hai Unke Pass Ahl e Mashreeq Kufa Se Kuch Log Aakar Unhe Khilafat Ki Ruqbat Dilayi Hai Aap Ahl e Kufa Se Achi Tarh Waqif Hai Aur Pura Tajruba Rakhte Hai Agar Woh Aesa Kar Gaye Toh Usse Qarabat Ki Puktadi Toot Jaye Gi Aur Aap Ahl e Bayt Ke Sab Se Bade Aur Manzoor e Nazar Shaks Hai Lehaza Aap Unhe Rokiye Phir Syedina Abdullah <sup>Bin</sup> Abbas Razi Allahu Anhu Ne Jawaban Yazeed Ko Khat Likha Ke Mujhe Puri Umeed Hai Ke Kufa Ki Tarf Syedina Hussain Razi Allahu Anhu Kisi Aese Maqsad Ke Liye Nahi Ja Rahe Hai Jo Aap Ko Napasand Hoon Aur Mai Unhe Puri Tarh Aesi Cheezon Ki Naseehatein Karonga Jin Se Attehad o Attefaq Qayim Hoon Aur Fitne Ki Aag Bujh Jaye.

(Tabqat-ul-Kubra : 6/427) (Tareekh-e-Dimashq : 14/210)  
 (Tehzeeb-ul-Kamal : 6/419,420) (Siyar-Alam-un-Nubula : 3/304)  
 (Al-Bidayah-Wan-Nihayah : 11/503)

Is Riwayat Se Yeh Baat Wazeh Hoti Hai Ke Yazeed Ne Syedina Abdullah <sup>Ibn</sup> Abbas Razi Allahu Anhu Se Syedina Hussain Razi Allahu Anhu Ke Kufa Jane Ka Haal Daryafat Kiya Toh Syedina Abdullah <sup>Ibn</sup> Abbas Razi Allahu Anhu Ne Wazeh Taur Se Yeh Baat Keh di Ke Syedina Hussain Razi Allahu Anhu Aap Ke Khilaf Nahi Ja Rahe Balke Attehad-o-Attefaq Qayim Karne Ki Qarz Se Kufa Ja Rahe Agar Syedina Hussain Razi Allahu Anhu Ki Sarsarisi Bhi Koyi Dusri Baat Hoti Toh Zaroor Syedina Abdullah <sup>Ibn</sup> Abbas Razi Allahu Anhu Yazeed Ko Jawaban Woh Baat Keh Dete Yeh inteshar Ka Masla Syedina Hussain Razi Allahu Anhu Aur Yazeed Ka Nahi Hai

Yeh Masla Ek Teesre Giroh Sabayi-o-Baghi Ka Hai Jo Musalmanon Ke Darmiyan Inteshar Phelana Chahte The Yeh Khat Yazeed Ne Syedina Abdullah <sup>Ibn</sup> Abbas Razi Allahu Anhu Ko Bilkul Akhri Marhale Mein Jab Ke Syeidna Hussain Razi Allahu Anhu Ki Rawangi Hone Wali Thi Likha.

Syedina Hussain Razi Allahu Anhu Ne Apne Ahl-e-Bayt Ko Lekar Makkah Se Kufa Ki Tarf NiKal Pade Aur Yeh 60 Hijri 10 Zil-Hijjah Mangal Ka Din Tha Aur Yeh Hi Baat Zayda Sahih Hai.

Rawafizon Aur Shiyon Ka Yeh Kehna Hai Ke Syedina Hussain Razi Allahu Anhu 8 Zil-Hijjah Mangal Ke Din Makkah Se Kufa Ki Tarf Nikle Yeh Qaul Sahih Nahi Hai Hum Kehte Hai Hajj Ke Us Azeem Farize Ko Nawasa-e-Rasool Chod Nahi Sakhte Aur 8 Zil-Hijjah Ko Mangal Ka Din Nahi Baitha Balke 10 Zil-Hijjah Ko Mangal Ka Din Baitha Hai Rawafizon Ne 10 Ke Bajaye 8 Likh Diya Jo Asal Mein Jhoot Hai Aur Yeh Syedina Hussain Razi Allahu Anhu Ko Hajj Se Bhi Mehroom Karna Chahte Hai.

Rawafizon Aur Shiyon Ka Yeh Bhi Kehna Hai Ke Syedina Hussain Razi Allahu Anhu Ka Yeh Makkah Se Kufa Ka Safar Ghodon Par Tha Yeh Baat Kisi Bhi Sahih Riwayat Se Sabit Nahi Balke Syedina Hussain Razi Allahu Anhu Ne Yeh Safar Oonton Par Kiya Tha Aur Aksar Ahl e Tashi-yon Ne Yeh Hi Baat Likhi Hai.

Abul Hasan Ali <sup>Bin</sup> Issa Al Irbali Likhte Hai Ke Syedina Hussain Razi Allahu Anhu Ne Farmaya Yeh Karbala Masaib Ki Jagah Hai Yeh Humhare Oontniyon Ki Baithne Ki Jagah Hai.

(Kashf-ul-Ghummah : 2/507)

Mulla Baqir Majlisi Ka Bayan Hai Syedina Hussain Razi Allahu Anhu Ne Hukum Diya Ke Oonton Par Sawar Ho Jaye Jab Yeh Khabar Muhammed <sup>Bin</sup> Hanafiyyah Rehmatullah Alayh Ko Pahunchi Toh Aap Aaye Aur Aap Ne Oontni Ki Mahaar Pakad Kar Syedina Hussain Razi Allahu Anhu Ko Rokhna Chaha.

(Jila-ul-Uyoon : 2/207)

Ishi Riwayat Ko Sheikh Abbas Qummi Ne Bhi Bayan Kiya

(Muntahal Aamaal : 1/454)

Syedina Hussain Razi Allahu Anhu Ahl e Kufa Ke Woh Tamam Khutoot Bhi Sath Lekar Rawana Hue.

Zubair <sup>Bin</sup> Khirait Ne Bayan Kiya Ke Farazdaq Shayer Kehte Hai Meri Mulaqat Syedina Hussain Razi Allahu Anhu Se Hui Unho Ne Mujhse Poucha Kya Khayal Hai Ahl e Kufa Mere Sath Kya Karne Wale Hai Mere Pass Ek Oont Ke Bouj Ke Ba-Qadar Unke Khutoot Hai Mai Ne Kaha Woh Kuch Nahi Karne Wale Woh Aap Ko Chodenge Unke Pass Mat Jaye Magar Unho Ne Meri Baat Nahi Mani. SAHIH

(Ansaab-ul-Ashraaf : 3/377)

(Tareekh-e-Dimashq : 14/214)

Yazeed <sup>Bin</sup> Shareek Rehmatullah Alayh Ne Bayan Kiya Mujh Se Us Shaks Ne Bayan Kiya Jisne Barahe Raast Syedina Hussain Razi Allahu Anhu Se Guftago Ki Ke Mai Ne Chand Kheyime Dekha Toh Mai Ne Logon Se Poucha Yeh Kis Ka Kheyime Hai Logon Ne Kaha Yeh Hussain Razi Allahu Anhu Ka Kheyima Hai Phir Mai Syedina Hussain Razi Allahu Anhu Ke Pass Gaya Phir Mai Ne Dekha Aap

Quran Padh Rahe The Aur Ansoo Aap Ke Ruqsar Aur Daadhi Par Bhe Rahe The Mai Ne Kaha Mere Maa Baap Aap Par Qurban Aey Nawasa-e-Rasool Aap Ko Is Be-Aab Maidan Mein Kya Cheez Le Aayi Syedina Hussain Razi Allahu Anhu Ne Kaha Yeh Mere Naam Ahl-e-Kufa Ke Khutoot Hai Aur Mai Samjhta Hoon Ke Woh Mujhe Qatal Karna Chahte Hai Agar Unho Ne Aesa Kar Dala Toh Allah Ki Qasm Woh Allah Ki Tamam Hurmat Ko Pamaal Kardalenge Phir Allah Unpar Aese Logon Ko Musallat Kardenge Jo Unhe Zaleel Kardenge Yahan Tak Ke Yeh Log Baandi Ke Haqir Kapdon Se Bhi Badtar Ho Jayenge. (Tabqat-ul-Kubra: 6/431)

(Tareekh-e-Dimashq:14/216)(Al-Bidayah-Wan-Nihayah : 11/515)

(Maqtal-ul-Hussain-lil-Muqarram : 175)

Is Riwayat Se Yeh Baat Wazeh Hoti Hai Ke Syedina Hussain Razi Allahu Anhu Ahl-e-Kufa Ki Chalon Se Baqubi Waqif The.

Ibn Saad Rehmatullah Alayh Mataadat Sanadon Se Naqal Karte Hai Ke Marwan<sup>Bin</sup> Hakam Rehmatullah Alayh Ne Ubaidullah<sup>Ibn</sup> Ziyad Ko Khat Likha Ke Tumhe Maloom Hoon Ke Syedina Hussain Razi Allahu Anhu Tumhari Tarf Rawana Ho Chuke Hai Yaad Rakho Woh Hussain<sup>Bin</sup> Fatimah Binte Muhammed Alayhi Salam Hai Allah Ki Qasm Allah Syedina Hussain Razi Allahu Anhu Ko Salamat Rakhe Humhe Koyi Shaks Bhi Syedina Hussain Razi Allahu Anhu Se Zayda Mehboob Nahi Khabar-dar Aesa Nah Hoon Ke Tum Koyi Aesa Kam Kar Baitho Jis Ke Burey Nataij Nikle Phir Rehti Duniya Tak Uska Zikr Nah Bhule Aur Qayamat Tak Uska Zikr Hota Rahe.

(Tabqat-ul-Kubra : 6/429)

(Tareekh-e-Dimashq : 14/212)



(Tehzeeb-ul-Kamal : 6/422)      (Siyar-Alam-un-Nubula : 3/304)  
(Al-Bidayah-Wan-Nihayah : 11/507)

Is Riwayat Se Yeh Baat Wazeh Hoti Hai Ke Marwan<sup>Bin</sup> Hakam Rehmatullah Alayh Ne<sup>Ibn</sup> Ziyad Ko Is Baat Se Wazeh Kiya Ke Syedina Hussain Razi Allahu Anhu Kufa Aarahe Hai Woh Bade Hi Martabe Aur Aali Khandan Ke Fard Hai Lehaza Unka ikram Karna Aur Koyi Aesa Kam Nahi Karna Jis Ki Wajah Se Sari Zindagi Pachtana Padhe Aur Isse Yeh Baat Khul Kar Samne Aati Hai Ke Banu Umaiyah Ke Dil Mein Ahl-e-Bayt Se Badi Hi Muhabbat Aur Unka Ahteram Hai.

Imam<sup>Ibn</sup> Tehmiyyah Rehmatullah Alayh Kehte Hai Ke Yazeed Ne Ubaidullah<sup>Bin</sup> Ziyad Ko Yeh Hukum Diya Tha Ke Woh Syedina Hussain Razi Allahu Anhu Ko Kufa Mein Dakhil Hone Se Rokhe.

(Minhaj-us-Sunnah : 4/472)

Yazeed Ko Ahl-e-Kufa Ki Sarkashiyon Ka ilm Tha Woh Syedina Hussain Razi Allahu Anhu Ke Sath Kuch Bhi Kar Sakhte Ishi Wajah Se Yazeed Ne Hukum Diya Ke Syedina Hussain Razi Allahu Anhu Ko Kufa Mein Dakhil Hone Se Rokhe Kahin Unhe Bhi Unke Walid Ali<sup>Bin</sup> Abi Talib Razi Allahu Anhu Ki Tarh Qatal Nah Kar Diya Jaye. Bil-Akhir Syedina Hussain Razi Allahu Anhu Kufa Ki Tarf Chalte Rahe Lekin Raaste Mein Aap Ko Maloom Hua Ke Muslim<sup>Bin</sup> Aqeel Rehmatullah Alayh Ko Shaheed Kar Diya Gaya Hai Aur Phir Aap Ki Mulaqat Hur<sup>Bin</sup> Yazeed Se Hui.

Ammar At Dohni Ka Bayan Hai Ke Muhammed<sup>Bin</sup> Ali Al Baqir Rehmatullah Alayh Ne Kaha Abhi Aap Us Muqam Tak Pahunche The Jahan Se Qadisiyah Teen Meel Ke Fasle Par Tha Ke Hur<sup>Bin</sup> Yazeed Se Mulaqat Hui Hur Ne Poucha Kahan Ja Rahe Hai Aap Ne Farmaya Kufa Jane Ka Iradah Hai Hur Ne Kaha Aap Wapas Chale Jaye Wahan Aap Ke Liye Koyi Khair Nahi Yeh Sunkar Aapne Wapasi Ka Iradah Kar Liya Muslim Rehmatullah Alayh Ke Ghar Walon Ne Kaha Allah Ki Qasm Jab Tak Hum Muslim Ka Inteqam Nah Lenge Wapas Nahi Jayen Ge Aap Ne Kaha Phir Tumhare Bagair Zindagi Ka Kya Maza Yeh Keh Kar Aage Badhe.

(Tareekh-e-Tabri : 5/389) (Tehzeeb-ul-Kamal : 6/427)

(Siyar Alam Un Nubula : 3/308) (Tehzeeb-ut-Tehzeeb:1/429)

(Al-isabah : 2/71) (Al-Bidayah-Wan-Nihayah:11/565,566)

Syedina Hussain Razi Allahu Anhu Kufa Ki Tarf Chalte Rahe Hur<sup>Bin</sup> Yazeed Bhi Aap Ke Qafile Mein Shamil Ho Gaya Uske Sath Bohat Se Log The Jo Sare Ke Sare Kufi The Yeh Wahi Log The Jinho Ne Syedina Hussain Razi Allahu Anhu Ko Khutoot Likh kar Kufa Aane Ki Dawat Di Phir Syedina Hussain Razi Allahu Anhu Ke Qafile Mein Shamil Ho Jaye.

## SYEDINA HUSSAIN KI SHAHADAT

Hilal <sup>Bin</sup> Yesaaf Ne Bayan Kiya Ke Ubaidullah <sup>Bin</sup> Ziyad Ne Hukum Diya Ke Sham Aur Basrah Ke Beech Phere Laga Diye Jaye Aur Kisi Ko Bhi Aane Jane Se Rokh Diya Jaye Chunanche Syedina Hussain Razi Allahu Anhu Aage Badhte Rahe Aur Aap Un Halaat Se Be-Khabar The Yahan Tak Ke Aap Ki Mulaqat Chand Arabiyon Se Hui Aur Aap Ne Unse Kufa Ka Haal Daryافت Kiya Toh Unho Ne Kaha Allah Ki Qasm Hum Kuch Nahi Jante Kyun Ke Hum Wahan Ja Sakhte Hai Aur Nah Wahan Se Nikal Sakhte Hai Phir Syedina Hussain Razi Allahu Anhu Sham Ke Raaste Par Yazeed <sup>Bin</sup> Muawiyah Ki Tarf Chal Pade. SAHIH

(Tareekh-e-Tabri : 5/391,392) (Ansaab-ul-Ashraaf : 3/383)  
(Al-Bidayah-Wan-Nihayah : 11/517,518)

Is Riwayat Se Yeh Baat Wazeh Ho Rahi Ke Ubaidullah <sup>Bin</sup> Ziyad Ne Kufa Mein Kisi Ko Bhi Dakhil Nah Hone Ke Liye Uske Atraaf Pehre Laga Diye Aur Chand Arabiyon Ne Syedina Hussain Razi Allahu Anhu Ko Wahan Ki Khabar De Di Awwal Toh Aap Ka Iradah Kufa Ka Tha Lekin Jab Kufa Ke Halaat Ka ilm Hua Toh Phir Aap Ne Aapna Iradah Tabdeel Karliya Aur Aap Aapne Ahl-e-Bayt Ke Sath Mulk-e-Sham Ki Tarf Yazeed <sup>Bin</sup> Muawiyah Ke Pass Jane Ka Iradah Karliya.

Aab Hur Aur Uske Sathi Bade Qaf Zada Hogaye Ke Agar Syedina Hussain Razi Allahu Anhu Yazeed Ke Pass Chal Gaye Toh Phir Humari Khair Nahi Kyun Ke Woh Chalak Kufi Dekh Chuke The Ke

Syedina Hussain Razi Allahu Anhu Ke Pass Woh Tamam Khutoot Hai Jo Unho Ne Likhe The Ishi Wajah Se Yeh Syedina Hussain Razi Allahu Anhu Ko Sham Jane Se Rokhte Rahe Lekin Syedina Hussain Razi Allhu Anhu Humesha Unki Baat Ka Inkar Karte Rahe.

Hilal <sup>Bin</sup> Yesaaf Bayan Karte Hai Ke Syedina Hussain Razi Allahu Anhu Phir Sham Ke Raaste Par Yazeed <sup>Bin</sup> Muawiyah Ki Tarf Chal Pade Raaste Mein Chand Ghod Sawaron Ne Unhe Karbala Ke Muqam Par Rokh Liya Aur Woh Rukh Gaye Un Ghod Sawaron Mein Umar <sup>Bin</sup> Saad <sup>Bin</sup> Abi Waqqas, Shimar <sup>Bin</sup> Zil Joshan Aur Hussain <sup>Bin</sup> Numair The Syedina Hussain Razi Allahu Anhu Ne Unse Darkhast Ki Aur Kaha Ke Unhe Ameer-ul-Momineen Yazeed <sup>Bin</sup> Muawiyah Ke Pass Le Chale Ta ke Woh Yazeed Ke Hath Mein Aapna Hath De de (Yani Bait Kar dete) Is Par Un Logon Ne Kaha Ke Hum Ubaidullah <sup>Bin</sup> Ziyad Ki Ijazat Ke Bagair Aesa Nahi Kar Sakhte. SAHIH

(Ansaab-ul-Ashraaf : 3/383)

(Tareekh-e-Tabri : 5/392)

Is Riwayat Se Maloom Hota Hai Ke Syedina Hussain Razi Allahu Anhu Sham Wale Raaste Par Chal Pade Raaste Mein Umar <sup>Bin</sup> Saad Ne Unhe Roka Ispar Syedina Hussain Razi Allahu Anhu Ne Yazeed Ke Pass Jane ka Israr Kiya Un Logon Ne Kaha Hum <sup>Ibn</sup> Ziyad Se Ki ijaazat Ke Bagair Aesa Nahi Kar Sakhte Un Logon Ko Syedina Hussain Razi Allahu Anhu Ki Baat Se Zara Bhi Atraaz Nahi Tha Balke Unho Ne Toh Itna Kaha Ke Hum <sup>Ibn</sup> Ziyad Ki ijaazat Ke Bagair Aesa Nahi Kar Sakhte Khair Un Logon Ne Syedina Hussain Razi Allahu Anhu Ki Mang Lekar <sup>Ibn</sup> Ziyad Ke Pass Gaye Wahan Se Kya

Jawab Aaya Is Par Sahih Riwayat Khamosh Hai Yaad Rahe Yazeed Ne <sup>Ibn</sup> Ziyad Ko Sirf Itna Kaha Tha Ke Aap Syedina Hussain Razi Allahu Anhu Ko Kufa Mein Dakhil Hone Se Roke Ishi Wajah Se <sup>Ibn</sup> Ziyad Ne Kufa Ke Atraaf Pehre Lagwa Diye.

Syedina Hussain Razi Allahu Anhu 10 Muharram Ko Karbala Pahunch Gaye.

Karbala Ki Sar Zameen Sarsabz-o-Shada Thi Wahan Par Beshumar Pani Ke Chasme Maujood The Wahan Par Zara Sa Khod Ne Par Pani Jari Ho Jata Tha.

Rawafizon Ne Yeh Baat Ghadi Hai Ke Syedina Hussain Razi Allahu Anhu Ne Jab Karbala Mein Qiyam Kiya Toh Unpar <sup>Ibn</sup> Ziyad Ki Tarf Se Pani Band Kiya Gaya Tha Yeh Baat Kisi Bhi Sahih Riwayat Se Sabit Nahi Syedina Hussain Razi Allahu Anhu Ko Wahan Par Pani Dasteyab Tha.

Karbala Darya-e-Furaat Ke Kinare Mein Waqie Hai Darya-e-Furaat Ek Bohat Bada Darya Hai Uska Phelaow Itna Hai Jis Ki Wajah Se Us Elaqe Mein Ek Badi Jheel Hai Aur Yeh 18 Meel Ke Fasle Par Hai.

Hafiz <sup>Ibn</sup> Kaseer Rehmatullah Alayh Likhte Hai Ke Syedina Hussain Razi Allahu Anhu Kheyme Ki Tarf Aaye Jo Nasab Kiye The Phir Aap Ne Ghusul Farmaya Aur Bohat Si Mashq Ki Khushboo La Gayi Phir Unke Baad Aur Bhi Logon Ne Aap Ki Tarh Ghusul Kiya Aur Khushboo La Gayi. (Al-Bidayah-Wan-Nihayah : 11/534)

Barhal Umar <sup>Bin</sup> Saad Ne Syedina Hussain Razi Allahu Anhu Ki Baat Likh Kar <sup>Ibn</sup> Ziyad Ki Tarf Bheej Diya Wahan Se Kya Jawab Aaya Is

Par Sahih Riwayat Khamosh Hai Lekin Abi Miqnaf Ki Riwayat Se Kuch Baatein Milti Hai Jis Par Gaur Karne Se Haqaiq Samne Aate Hai.

Abu Miqnaf Ne Mujalid <sup>Bin</sup> Saeed Ke Waste Se Bayan Kiya Ke Jab Ubaidullah <sup>Bin</sup> Ziyad Ne Syedina Hussain Razi Allahu Anhu Ka Khat Padha Toh Furan Bol Utha Yeh Toh Aese Shaks Ka Khat Hai Jo Aapne Ameer Ka Khair-Kha Aur Aapni Qaum Par Shafeeq Hai Mujhe Syedina Hussain Razi Allahu Anhu Ki Baat Manzoor Hai.

(Tareekh-e-Tabri : 5/414)

Is Riwayat Se Yeh Baat Wazeh Hoti Hai Ke <sup>Ibn</sup> Ziyad Ne Syedina Husaain Razi Allahu Anhu Ki Baat Qubol Karli Aur Yazeed <sup>Bin</sup> Muawiyah Ke Tarf Jane De diya Aur Yeh Hi Sahih Hai Is Qaul Ke Baad Abu Miqnaf Likhta Hai Ke <sup>Ibn</sup> Ziyad Ki Manzoori Ke Baad Shimar <sup>Bin</sup> Zil-Joshan Ne Usse Bhekaya Jis Ke Baad <sup>Ibn</sup> Ziyad Ne Yeh Fasla Badal Diya Gaur Karne Ka Muqam Hai Ubaidullah <sup>Bin</sup> Ziyad Ek Hukumran Hai Koyi Bacha Nahi Kisi Ke Bhekaway Mein Aa Jaye Neez Shimar Syedina Hussain Razi Allahu Anhu Ka Rishtedar Tha Aur Waqia-e-Siffin Mein Syedina Ali Razi Allahu Anhu Ka Sathi Tha Phir Kis Tarh Munkin Hai Ke Woh Bhekaye Aur Mazeed Shimar Aur Syedina Hussain Razi Allahu Anhu Ke Darmiyan Kisi Dushmani Ka Chota Sa Bhi Suragh Nahi Milta Aab Hum Yeh Hi Keh Sakhte Yeh Sari Ki Sari Ghadi Hui Baat Hai.

Jab Ubaidullah <sup>Bin</sup> Ziyad Ne Syedina Hussain Razi Allahu Anhu Ki Baat Ko Qubol Karli Aur Unhe Yazeed Ke Pass Jane De diya Toh Aap Nikal Pade Lekin Jab Hur Aur Uske Sathiyon Ne Dekha Ke

Syedina Hussain Razi Allahu Anhu Yazeed Ke Pass Ja Rahe Hai Zahir Baat Hai Aap Ke Pass Ahl-e-Kufa Ke Khutoot Bhi Sath Hai Aab Agar Syedina Hussain Razi Allahu Anhu Yazeed Ke Pass Chale Gaye Aur Us Se Tamam Baaton Se Aagah Kardete Toh Phir Un Kufiyon Ki Khair Nahi Kyun Ke Unho Ne Hi Syedina Hussain Razi Allahu Anhu Ko Khilafat Ki Dawat di Aur Khufiya Taur Par Yazeed Ke Khilaf Baghawat Ki Sazish Rachi Yeh Logon Chahte The Ke Syedina Hussain Razi Allahu Anhu Ko Yazeed Ke Khilaf Khada Karde Ta Ke Musalmanon Mein Attehad-o-Attefaq Khatam Ho Jaye Aur Humesha Musalman Ladte Rahe Lekin Syedina Hussain Razi Allahu Anhu Ne Unki Chalon Ko Khadmon Talay Roond Diya Isliye Un Kufiyon Ne Souch Liya Ke Kisi Bhi Tarh Syedina Hussain Razi Allahu Anhu Ko Yazeed Ke Pass Jane Se Rokh Diya Jaye Aur Unke Pass Humhare Khutoot Bhi Hai Zahir Hai Yeh Kufi Syedina Hussain Razi Allahu Anhu Ke Qafile Mein Shamil The Aur Yeh Humesha Syedina Hussain Razi Allahu Anhu Ko Sham Jane Se Rokhte Rahe Lekin Aap Ne Unki Baat Nahi Mani.

Barhal Syedina Hussain Razi Allahu Anhu Ke Kheyme Mein Umar Bin Saad Dakhil Hue Aur Unho Ne Un Kufiyon Ko Dekha Jo Syedina Hussain Razi Allahu Anhu Ke Sath Aa Rahe The Aur Unke Pass Talware, Neze Wagirah Jung Ka Sara Samaan Tha Umar Bin Saad Ne Un Logon Se Talware Leni Chahi Lekin Kisi Wajah Se Nahi Le Sakhe Phir Umar Bin Saad Wahan Se Nikal Kar Wapas Aa Gaye Chunanche Un Kufiyon Ne Mouqa Pa Kar Syedina Hussain Razi Allahu Anhu Aur Aap ke Ahl-e-Bayt Par Hamla Kar Diya Ba-Qaida Ahl-e-Bayt Ke Bachon Aur Jawanon Par Be-Rehmi Ke Sath Hamla Kar Diya Aur Un Sab Ko Badi Mazloomi Ke Sath Shaheed Kar Diya

Ushi Douran Un Kufiyon Ne Un Khutoot Ko Talash Karna Shuro Kar Diya Jo Unho Ne Syedina Hussain Razi Allahu Anhu Ko Likha Kar Aapne Pass Bulaya Tha Lekin Jab Woh Khutoot Unhe Nahi Mile Toh Unho Ne Syedina Hussain Razi Allahu Anhu Ke Kheymon Mein Aag laga Di Ta Ke Woh Khutoot Jal Kar Khatam Ho Jaye Aag Lagane Ki Wajah Asal Yeh Thi.

Ushi Duran Umar <sup>Bin</sup> Saad Ko Maloom Hua Ke Syedina Hussain Razi Allahu Anhu Ke Kheymon Par Hamla Ho Gaya Toh Woh Furan Aapni Fauj Ko Lekar Un Kufiyon Par Hamla Kardiya Us Mein Taqriban 54 Kufi Wahin Qatal Kardiye Gaye Aur Bohat Se Log Apni Jaan Bacha Kar Wahan Se Bhaag Nikle Raat Ke Andhere Ki Wajah Se Woh Log Bhaag Ne Mein Kamiyab Ho Gaye Umar <sup>Bin</sup> Saad Syedina Hussain Razi Allahu Anhu Aur Unke Ahl-e-Bayt Ko Bachane Ki Koshish Mein Lage Hue The Woh Syedina Hussain Razi Allahu Anhu Ke Kheyime Ki Tarf Aa Rahe The Ke itne Mein Un Zalimon Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Kar Diya Woh Syedina Hussain Razi Allahu Anhu Ko Bacha Ne Mein Kamiyab Toh Nahi Hue Lekin Unho Ne Shadeed Hamla Kardiya Un Kufiyon Par.

Is Sanihe Mein Taqriban Syedina Hussain Razi Allahu Anhu Ke Sath 17 Log Ahl-e-Bayt Mein Se Shaheed Hue.

Syedina Hussain Razi Allahu Anhu Ki Shahadat 61 Hijri 10 Muharram Jumme Ke Din Hui Us Waqt Aap Ki Umar 55 Saal Thi.

Yeh Saniha Raat Mein Pesh Aaya Allahu Aalam.

Syedina Hussain Razi Allahu Anhu Ko Bhi Syedina Usman Razi Allahu Anhu Ki Tarh Ahl-o-Ayal Ke Samne Shaheed Kardiya.



### Shuhada Ke Naam

1. Hussain Bin Ali
2. Abu Bakr Bin Ali
3. Usman Bin Ali
4. Abbas Bin Ali
5. Abdullah Bin Ali
6. Jafar Bin Ali
7. Abdullah Bin Hasan
8. Umar Bin Hasan
9. Qasim Bin Hasan
10. Abu Bakr Bin Hussain
11. Abdullah Bin Hussain
12. Muhammed Bin Abdullah Bin Jafar
13. Aun Bin Abdullah Bin Jafar
14. Abdur Rahman Bin Aqeel
15. Abdullah Bin Aqeel
16. Jafar Bin Aqeel
17. Abdullah Bin Muslim Bin Aqeel
18. Muhammed Bin Abi Saeed Bin Aqeel

Yeh Sab Ke Sab Karbala Ke Muqam Par Bade Mazloom Tareeqe Se Shaheed Kar Diye Gaye Syedina Hussain Razi Allahu Anhu Aur Aap Ke Ahl-e-Bayt Ke Qatilon Par Allah Ki Lanat Hoon.

Syedina Hussain Razi Allahu Anhu Ne Shahadat Ke Waqt Allah Se Aesi Dua Mangi Jis Se Maloom Hota Hai Ke Is Sanihe Ka Zimmedar Kon Hai.

Ammar At Dohni Ka Bayan Hai Ke Muhammed <sup>Bin</sup> Ali Al-Baqir Rehmatullah Alayh Ne Kaha Ke Syedina Hussain Razi Allahu Anhu Ne Farmaya Aey Allah Humhare Aur Unke Darmiyan Fasla Farma Jinho Ne Humhe Bulaya Ta Ke Humhari Madat Karen Aur Aab Humhe Qatal Kar Rahe Hai. (Tareekh-e-Tabri : 5/340)

(Tehzeeb-ul-Kamal : 6/428) (Siyar-Alam-Un-Nubula : 3/308)  
(Al-Bidayah-Wan-Nihayah :11/566)(Tehzeeb-ut-Tehzeeb : 1/429)

Yeh Aese Alfaz Hai Jin Ke Misdak Nah Toh Yazeed Hai Aur Nah Ubaidullah <sup>Bin</sup> Ziyad Aur Nah Umar <sup>Bin</sup> Saad Hai Kyun Ke In Logon Ne Toh Aap Ko Nahi Bulaya Balke Iske Misdak Khalis Ahl-e-Kufa Ke Log Hai Kufiyon Ne Hi Aap Ko Bulaya Phir Aap Par Hamla Kardiya Yeh Kufiyon Ki Ghaddari Thi Allah Taala Qayamat Ke Din Puri Kainat Ke Samne Un Logon Ko Ruswa Kare Aur Jahannum Ke Sab Se Zayda Hulnaak Azabon Se Guzare Aur Jahannum Ke Sab Se Nichle Darje Mein Dakhil Kare Jahan Sare Jahannami Ka Khoon Peep Ghilazat Aakar Girta Hai.

Allah Taala Farmate Hai

وَلَا تَحْسَبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ ۚ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ

Aur Yeh Hargis Nah Samjhna Ke Jo Kuch Yeh Zalim Kar Rahe Hai Allah Usse Qafil Hai Woh Toh Bas Unhe Muhlat De Raha Hai Us Din Tak Jin Din Unki Aankhen Phati Ki Phati Reh Jaye Gi.

(Surah Ibrahim : Ayat 42)

# BAAD KE HALAAT

Is Ziman Mein Hum InshaAllah Syedina Hussain Razi Allahu Anhu Ki Shahadat Ke Baad Ke Halaat Zikar Karengge Aur Waqia-e-Karbala Ki Zimmedari Kis Par Ayid Hoti Hai Dekhenge.

Syedina Hussain Razi Allahu Anhu Ki Shahadat Ke Baad Ahl-e-Bayt Ko Umar <sup>Bin</sup> Saad Ne Oonton Par Sawar Karke Kufa Le Aaye.

Saad <sup>Bin</sup> Ubaidah Rehmatullah Alayh Bayan Karte Hai Ke Jab Qafila-e-Hussain Razi Allahu Anhu Ki Khawateen Syedina Hussain Razi Allahu Anhu Ki Betiyan Aur Ghar Wale Ubaidullah <sup>Bin</sup> Ziyad Ke Pass Pahunch Gaye Toh Usne Sab Se Acha Kam Yeh Kiya Ke Unke Qiyam Ke Liye Ek Khas Aur Alag Jagah Ka Intezam Kiya Aur Unka Khana Pina Wahin Pahuncha dene Ka Hukum Diya Aur Deegar Aqrajat Faraham Karne Ka Bhi Hukum Diya. SAHIH

(Tareekh-e-Tabri : 5/393)

(Ansaab-ul-Ashraaf : 3/424)

Phir Yeh Ahl-e-Bayt Ka Qafila Kufa Se Dimashq Yazeed <sup>Bin</sup> Muawiyah Ke Pass Gaya.

Ali <sup>Bin</sup> Hussain Al Maroof Zain-ul-Abideen Rahimahullah Ne Kaha Hum Yazeed <sup>Bin</sup> Muawiyah Ke Pass Pahunche Toh Jab Yazeed Ne Humhe Dekha Toh Unki Aankhen Ashkbaar Ho Gayi Phir Unho Ne Humhe Woh Sab Kuch Diya Jo Humne Chaha. SAHIH

(Tareekh-ul-islam : 5/20)

Yazeed Ne Bade Hi ikram Ke Sath Tofay Tahaif De Kar Ahl-e-Bayt Ko Madine Bheej Diya.

Aab Hum Dekhte Hai Ke Yazeed <sup>Bin</sup> Muawiyah Kya Waqia-e-Karbala Ka Zimmedar Hai.

Rawafizon Aur Ahl-e-Tashiyon Jo Humesha Banu Umaiyyah Ko Bad-Naam Karte Hue Aa Rahe Hai Unho Ne Hi Waqia-e-Karbala Ka Zim-medar Yazeed Ko Qarar Diya Jab Ke Sahih Riwayat Se Yeh Baat Sabit Nahi Kazzabon Aur Dajjalon Ne Yeh Baatein Ghadi Hai Haqeeqat Se Iska Koyi Tallaq Nahi.

Imam <sup>Ibn</sup> Tehmiyyah Rehmatullah Alayh Kehte Hai Ke Yazeed Ke Daur Mein Bade Bade Hadse Hue Ek Syedina Hussain Razi Allahu Anhu Ki Shahadat Hai Lekin Usne Syedina Hussain Razi Allahu Anhu Ke Qatal Ka Hukum Nahi Diya Tha Aur Nah Uspar Khushi Ka izhar Kiya Tha Aur Nah Syedina Hussain Razi Allahu Anhu Ke Chehere Par Usne Chadi Mari Aur Nah Syedina Hussain Razi Allahu Anhu Ka Sar Sham Mein Laya Gaya.

(Mujma-ul-Fatawa : 3/253)

Imam <sup>Ibn</sup> Tehmiyyah Rehmatullah Alayh Kehte Hai Ke Yazeed Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Nahi Kiya Aur Nah Hi Aap Ke Qatl Ka Hukum Diya Ispar Ahl-e-ilm Ka Attefaq Hai Jab Yazeed Ko Syedina Hussain Razi Allahu Anhu Ki Shahadat Ki Khabar Pahunchi Toh Usne Bade Afsoos Ka izhar Kiya Aur Uske Ahl-e-Khana Ne Bada Afsoos Ka izhar Kiya Yazeed Ne Ahl-e-Bayt Ki Khawateen Mein Se Kisi Ko Bhi Qaid Nahi Kiya Tha Balke Unhe Atiye Diye Aur izzat-o-ikram Ke Sath Madine Rukhsat Kiya Isliye

Ke Syedina Muawiyah Razi Allahu Anhu Ne Yazeed Ko Khususi Wasiyat Ki Thi Ke Har Qimat Par Syedina Hussain Razi Allahu Anhu Ka ikram-o-Ahteram Malhooz Rakhe. (Minhaj-us-Sunnah:4/472)

Imam Ghazali Rehmatullah Alayh Kehte Hai Ke Yazeed Ka Syedina Hussain Razi Allahu Anhu Ko Qatal Karna Ya Qatal ki ijazat Dena Yeh Donon Hi Sabit Nahi isliye Yeh Kehna Sahih Nahi Hoga Ke Yazeed Ne Syedina Hussain Razi Allahu Anhu Ko Qatal Kiya Ya Unke Qatal Ki ijazat Di Kisi Musalman Ki Tarf Bila-Tehqeeq Kabeera Gunnah Ki Nisbat Karna Jaiz Nahi.

(Ahya-ul-Uloom : 5/448)

Barhal Yazeed Ne Syedina Hussain Razi Allahu Anhu Ke Qatl Hukum Nahi Diya Aur Nah Khushi Ka izhar Kiya Tha Balke Usne Afsoos Ka izhar Kiya Tha.

Ubaidullah <sup>Bin</sup> Ziyad Par Bhi Karbala Ki Zimmedari Ayid Ki Jati Hai Jab Ke Sahih Riwayat Se Yeh Sabit Nahi Ubaidullah <sup>Ibn</sup> Ziyad Par Yeh ilzam Lagaya Jata Hai Ke Usne Syedina Hussain Razi Allahu Anhu Ki Yazeed Ke Pass Jane Ki Shart Ko Manzoor Nahi Ki Bil-Akhir Jung Chid Gayi Aur Syedina Hussain Razi Allahu Anhu Shaheed Ho Gaye Yeh Baat Sahih Riwayat Se Sabit Nahi Balke itna Sabit Hai Ke Umar <sup>Bin</sup> Saad Ne Manzoori Lene Ubaidullah <sup>Bin</sup> Ziyad Ko Likha Tha Lekin Wahan Se Kya Jawab Aaya ispar Tamam Sahih Riwayaat Khamosh Hai Aur Yeh Bhi ilzam Lagaya Jata Hai Ubaidullah <sup>Bin</sup> Ziyad Ne Syedina Hussain Razi Allahu Anhu Ko Qatal Karne Ka Hukum Diya Jab Ke Yeh Baat Bhi Sabit Nahi Balke Sabayi Giroh Ke Logon Ne Aapne Jurm Par Parda Dalne Ke Liye Yeh Sab ilzamat –

Kisi Aur Par Dalkar Khud Bari-Uz-Zimmah Ho Gaye Ubaidullah <sup>Bin</sup> Ziyad Ne Toh Sirf Syedina Hussain Razi Allahu Anhu Ko Rokhne Ka Hukum Diya Tha.

Ubaidullah <sup>Bin</sup> Ziyad Par Yeh Bhi ilzam Lagaya Jata Hai Ke Usne Syedina Hussain Razi Allahu Anhu Ke Chehere Ki Behurmati Ki Kisi Bhi Sahih Riwayat Mein Yeh Maujood Nahi Balke Sabayl Giroh Ne In Baaton Ko Aapni Tarf Se Ghada Hai Haqeeqat Se Iska Koyi Talluq Nahi Sahih Riwayaat Se itna Milta Hai Ke Usne Syedina Hussain Razi Allahu Anhu Ke Sar Ki Tarf Chadi Se Ishara Kiya Aur Aap Ke Husn Ki Tareef Ki Aur Jahan Tak Rahi Baat Ubaidullah <sup>Bin</sup> Ziyad Ne Aap Ke Chehere Ki Behurmati Karna Aur Chadiya Marna Yeh Sari Ki Sari Baatein Sabayi Giroh Ne Ghadi Hai Aur Iske Mutalliq Jitni Bhi Riwayaat Milti Hai Woh Sakht Zaeef Aur Mouzoo Hai.

Imam <sup>Ibn</sup> Sireen Rehmatullah Alayh Ne Bayan Kiya Ke Syedina Anas <sup>Bin</sup> Malik Razi Allahu Anhu Farmate Hai Ke Jab Syedina Hussain Razi Allahu Anhu Ka Sar Ubaidullah <sup>Bin</sup> Ziyad Pass Laya Gaya Aur Ek Tash Mein Rakh Diya Gay Toh Ubaidullah <sup>Bin</sup> Ziyad Ne Uski Tarf Ishara Kiya Aur Aap Ke Husn Ke Baare Mein Kuch Kaha Ispar Anas <sup>Bin</sup> Malik Razi Allahu Anhu Ne Kaha Yeh Nabi Sallallahu Alayhi Wasallam Ke Mushabe Hai.

(SAHIH BUKHARI : 3748)

Hafsah <sup>Binte</sup> Sireen Rehmatullah Alayha Ne Bayan Kiya Ke Syedina Anas <sup>Bin</sup> Malik Razi Allahu Anhu Ne Farmaya Mai Ubaidullah <sup>Bin</sup>

Ziyad Ke Pass Maujood Tha Ussi Duran Syedina Hussain Razi Allahu Anhu Ka Sar Laya Gaya Toh Usne Aapni Chadi Se Aap Ki Naak Ki Tarf Ishara Kar Ke Kaha Mai Ne is Jaisi Khoobsurti Kahin Nahi Dekhi Mai Ne Usse Kaha Yeh Nabi Sallallahu Alayhi Wasallam Ke Mushabe Hai. (SAHIH <sup>IBN</sup> HIBBAN : 6972) SAHIH

In Sahih Riwayaat Se Yeh Hi Baat Wazeh Hoti Hai Ke Jab Syedina Hussain Razi Allahu Anhu Ka Sar Ubaidullah <sup>Bin</sup> Ziyad Ke Pass Laya Gaya Toh Usne Chadi Ke Ishare Se Aap Ke Husn Ki Tareef Ki Ispar Syedina Anas <sup>Bin</sup> Malik Razi Allahu Anhu Ne Farmaya Yeh Nabi Ke Mushabe Hai Ubaidullah <sup>Bin</sup> Ziyad Ne Toh Nabi Ke Chehere Ko Toh Nahi Dekha Tha Agar <sup>Ibn</sup> Ziyad Syedina Hussain Razi Allahu Anhu Ke Sar Ki Behurmati Ki Hoon Toh Kya Syedina Anas Bin Malik Razi Allahu Anhu Dekhte Rahe Bas Unho Ne itna Kaha Yeh Nabi Ke Mushabe Hai Yeh Woh Sahabi Hai Jinho Ne 10 Saal Nabi Sallallahu Alayhi Wasallam Ki Parwarish Mein Rahe Aur Manaqib-e-Hussain Bayan Karne Mein Jin Sahaba Ka Naam Aata Hai Un Mein Anas <sup>Bin</sup> Malik Razi Allahu Anhu Hai Agar Ubaidullah <sup>Bin</sup> Ziyad Unke Samne Syedina Hussain Razi Allahu Anhu Ke Chehere Ki Behurmati Kare Toh Kya Woh Usko Chod Dete Syedina Anas <sup>Bin</sup> Malik Razi Allahu Anhu Ne Ubaidullah <sup>Bin</sup> Ziyad Par Tandeeq Nahi Ki Aur Yeh Sab Se Badi Daleel Hai Ke Usne Is Tarh Ki Zaleel Harkat Nahi Ki.

Umar <sup>Bin</sup> Saad Par Bhi Waqia-e-Karbala Ki Zimmedari Ayid Ki Jati Hai Aur Yeh ilzam Lagaya Jata Hai Ke Unho Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya Yeh Baat Bhi Sabit Nahi Jhooti

Aur Manghadak Riwayaat Ki Bunyad Par Aksar Ayyimah Ne Umar<sup>Bin</sup> Saad Ko Qatileen-e-Hussain Qarar Diya Lekin Kisi Ke Pass Is Baat Ki Koyi Sahih Aur Masboot Daleel Maujood Nahi Sahih Riwayat Se itni Hi Baat Milti Hai Ke Umar<sup>Bin</sup> Saad Ne Syedina Hussain Razi Allahu Anhu Ko Rokha Toh Aap Ne Yazeed Ke Pass Jane Ki Darkhast Pesh Ki Aur Aage Jane Diya Lekin Ushi Waqt Halaat Tabdeel Ho Gaye Aur Syedina Hussain Razi Allahu Anhu Shaheed Ho Gaye Kis Tarh Shaheed Hue Allah Se Behtar Koyi Nahi Janta.

Abdullah<sup>Bin</sup> Ammar Ka Bayan Hai Ke Umar<sup>Bin</sup> Saad Syedina Hussain Razi Allahu Anhu Ke Qareeb Badhe Unhe Dekhkar Syedina Hussain Razi Allahu Anhu Ki Behan Zainab<sup>Binte</sup> Ali Razi Allahu Anha Ne Kaha Aey Umar<sup>Bin</sup> Saad Abu Abdullah Hussain<sup>Bin</sup> Ali Razi Allahu Anhu Qatal Kardiye Jaye Aur Aap Dekhte Rahenge Ravi Ka Bayan Hai Ke Mai Umar<sup>Bin</sup> Saad Ke Aansoon Ko Dekh Raha Tha Woh Unke Galon Aur Dadhi Par Bahe Jarahe The.

(Tareekh-e-Tabri : 5/452)

(Ansaab-ul-Ashraaf : 3/409)

Agar-Che Yeh Riwayat Abu Miqnaf Ki Hai Lekin Is Mein Kuch Haqaiq Nazar Aate Hai Woh Yeh Ke Syedina Hussain Razi Allahu Anhu Ki Shahadat Umar<sup>Bin</sup> Saad Aur Unke Sathiyon Ke Hathon Nahi Hui Agar Aesa Hi Malma Hota Toh Kabhi Fatimah<sup>Binte</sup> Ali Razi Allahu Anha Umar<sup>Bin</sup> Saad Ke Pass Aakar Yeh Nah Kehti Aur Umar<sup>Bin</sup> Saad Ke Aankhoon Se Aansoo Jari Nahi Hote Balke Baat Yeh Hai Umar<sup>Bin</sup> Saad Syedina Hussain Razi Allahu Anhu Ko



Bachne Ki Koshish Mein Lage The Lekin Bachane Mein Kamiyab Nahi Ho Sakhe Ishi Wajah Se Baad Mein Rone Lage The.

Bas Sabayi Giroh Ke Logon Ne Aapne Aaba-o-Ajdad Ko Bachane Ke Liye Qatal Ka ilzam Umar <sup>Bin</sup> Saad Par Laga Diya Ta Ke Asal Qatileen Us ilzam Se Bari-uz-Zimmah Ho Jaye.

Humhara Maqsad Yazeed,Ubaidullah <sup>Bin</sup> Ziyad,Umar <sup>Bin</sup> Saad Ki Wakalat Karna Nahi Hai Balke Un Logon Par Jo ilzamat Lagaya Gaya Hai Woh Sahih Riwayaat Se Sabit Nahi Kha-ma-Kha Un Logon Par Jhoote Kazzabon Aur Dajjalon Ki Riwayaat Ki Buniyad Par ilzam Laga Kar Logon Ke Liye Lan-Tan Ka Darwaza Khulna Durust Nahi Humhe Chahiye Ke Hum Khamosh Rahe Yehi Behtar Hai Jin Logon Ne Zulm Kiya Yaqeenan Allah Unhe Wasil-e-Jahannum Karega.

Agar Hum Un Logon Par Qatal Ka ilzam Lagaye Jab Ke Humhare Pass Masboot Koyi Saboot Bhi Nahi Hai Toh Kya Qayamat Ke Din Woh Humhara Daman Nahi Pakdenge Ke Hum Ne Unpar Nawasa-e-Rasool Ke Qatl Ka ilzam Lagaya Hai isliye Behtar Hai Hum Aapni Akhirat Ki Fikar Kare Kal Qayamat Ke Din Unse Mutalliq Humse Koyi Sawal Nahi Hoga.

Rawafizon Aur Shiyon Ne Banu Umaiyah Ki Dushmani Mein Bohat Si Jhooti Khabrein Mashoor Ki Agar Kisi Ko Yazeed Se Dushmani Hoon Toh Yeh Nahi Ke Uske Khilaf Jhooti Manghadak Be-Sanad Riwayaat Logon Ko Bayan Karte Chale Jaye Balke Sahih Riwayaat Bayan Kare Yehi Adal Ki Baat Hai Allah Taala Farmata Hai.

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ ۚ وَلَا يَجْرِمَنَّكُمْ  
شَنَاةُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا ۚ إِعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ ۚ وَاتَّقُوا اللَّهَ ۚ  
إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ

Aey Eman Walon Allah Ke Hukum Par Khoob Qayim Ho Jayo Insaf ke Sath Gawahi Dene Wale Ban Jayo Aur Nah Tum Ko Kisi Qaum Ki Dushmani Ispar Ubhaare Ke Tum Insaf Nah Karo Balke Insaf Karo Yeh Hi Taqwe Ke Zayda Qareeb Hai Aur Allah Se Daro Beshak Allah Ba-Khabar Hai Jo Tum Karte Hoon. (Surah Maidah : Ayat 08)

# AHL E KUFA QATILEEN-E-HUSSAIN

BAAB : 4

Syedina Hussain Razi Allahu Ke Qatileen Ahl-e-Kufa Hai Is Baat Par Ahl-e-Sunnat Aur Ahl-e-Tashiyon Donon Ka Attefaq Hai.

Ahl-e-Kufa Hi Ne Syedina Hussain Razi Allahu Anhu Ko Khutoot Likh Kar Aapne Pass Aane Ki Dawat Di Aur Unho Ne Hi Dhoka Dekar Syedina Hussain Razi Allahu Anhu Ko Aap Ke Ahl-e-Bayt Ke Sath Shaheed Kar Diya.

Ibn Abi Nuom Ne Bayan Kiya Ke Mai Abdullah Bin Umar Razi Allahu Anhu Ki Khidmat Mein Maujood Tha Toh Unse Ek Shaks Ne Halat-e-ihram Mein Machar Marne Ke Mutalliq Poucha Ke Uska Kya Kaffarah Hoga Syedina Abdullah Bin Umar Razi Allahu Anhu Ne Daryافت Kiya Ke Tum Kahan Se Hoon Usne Bataya Ahl-e-Iraq Ka Hoon Ibn Umar Razi Allahu Anhu Ne Farmaya Is Shaks Ko Dekho Machar Marne Ka Masla Pouchta Hai Halan Ke Yeh Hi Logon Ne Rasoolullah Ke Nawase Ko Shaheed Kardala Jab Ke Mai Ne Nabi Sallallahu Alayhi Wasallam Se Suna Aap Farma Rahe The Ke Yeh Donon Syedina Hasan Aur Syedina Hussain Razi Allahu Anhuma Duniya Mein Mere Do Phool Hai. (SAHIH BUKHARI : 5994)

Is Riwayat Se Yeh Baat Maloom Hoti Hai Ke Abdullah Ibn Umar Razi Allahu Anhu Ne Ahl e Iraq Yani Kufa Ke Rehne Walon Ko Syedina Hussain Razi Allahu Anhu Ka Qatil Qarar Diya Kisi Ne Bhi Unki Mukhalifat Nahi Ke Isse Maloom Hota Hai Qatileen-e—

Hussain Shami Nahi Balke Iraqi Kufi Hai.

Shar<sup>lbn</sup> Houshab Kehte Hai Ke Jab Syedina Hussain Razi Allahu Anhu Ki Shahadat Ki Khabar Aayi Toh Mai Ne Um-ul-Momineen Um-e-Salma Razi Allahu Anha Se Suna Unho Ne Ahl-e-Iraq Par Lanat Ki Aur Kaha Unho Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya Allah Unhe Tabah-o-Barbaad Kare Unho Ne Syedina Hussain Razi Allahu Anhu Ko Dhoka Diya Aur Unhe Ruswa Kiya Allah Ki Lanat Hoon Unpar. (MUSNAD AHMED : 26550) HASAN (Fazail-us-Sahaba :1390) (Mujam-ul-Kabeer : 3/114,115)

Um-ul-Momineen Um-e-Salma Razi Allahu Anha Bhi Ahl-e-Iraq Ko Hi Qatileen-e-Hussain Samjhti Thi.

Ahl-e-Tashiyon Ki Kutub Se Bhi Wazeh Taur Par Yeh Baat Sabit Hai Ke Syedina Hussain Razi Allahu Anhu Ke Qatileen Ahl-e-Iraq Yani Kufa Ke Rehne Wale Kufi Hai.

Allama Tabrasi Ka Bayan Hai Ke Hizam<sup>Bin</sup> Shareek Al Asadi Ne Kaha Jab Zain-ul-Abideen Rahimahullah Karbala Se Kufa Aaye Us Waqt Woh Beemar The Ahl-e-Kufa Ki Auratein Us Waqt Noha Kar Rahi Thi Aur Mard Bhi Uske Sath Roo Rahe The Zainul Abideen Rahimahullah Ne Badi Halki Awaz Mein Kaha Yeh Aab Hum Par Roo Rahe Hai Inke Allawa Humhe Kisne Qatal Kiya Phir Zainab<sup>Binte</sup> Ali Razi Allahu Anha Ne Un Logon Ki Tarf Ishara Kiya Ke Khamosh Raho. (Ehtejaj-e-Tabrasi : 2/25) (Jila-ul-Uyoon : 2/270) (Bihar-ul-Anwar : 55/108) (Muntahal Aamal : 1/570)

Allama Tabrasi Ka Bayan Hai Ke Zain-ul-Abideen Rahimahullah Ne Kaha Aey Logon Jo Mujhe Pehchante Hai Woh Mujhe Pehchante Hi Hai Aur Jo Mujhe Nahi Pehchante Woh Pehchanle Mai Ali <sup>Bin</sup> Hussain Hoon Mai Us Hussain Razi Allahu Anhu Ka Beta Hoon Jisko Darya-e-Furaat Ke Kinare Par Shaheed Kardiya Gaya Aey Logon Allah Ki Qasm Kya Tumne Mere Walid Hussain <sup>Bin</sup> Ali Razi Allahu Anhu Ko Khutoot Likh Kar Nahi Bulaya Aur Unhe Dhoka Nahi Diya Aur Usne Ahad-o-Paiman Nahi Liya Phir Unhe Shaheed Nahi Kiya Tumhare Liye Barbadi Hoon Qayamat Ke Din Kin Aankhon Se Nabi Sallallahu Alayhi Wasallam Ko Dekhoge Aur Nabi Sallallahu Alayhi Wasallam Farmayenge Tumne Meri itrat Ko Qatal Kiya Hurmat Ko Pamaal Kiya Tum Meri Ummat Se Nahi Hoon. (Ehtejaj-e-Tabrasi : 2/27,28)

(Bihar-ul-Anwar : 55/112,113)

(Jila-ul-Uyoon : 2/273)

(Muntahal Aamaal : 1/572)

(Naseeq-ut-Tawareekh : 3/35)

Allama Tabrasi Ka Bayan Hai Ke Hizam <sup>Bin</sup> Shareek Al Asadi Ne Kaha Zainab <sup>Binte</sup> Ali Razi Allahu Anha Ne Kaha Aey Ahl-e-Kufa Aey Ghaddaron Aey Dhoke Baazon Allah Tum Par Ghazabnak Hoon Aur Tum Azaab Mein Humesha Rahoge Tum Mere Bhai Hussain Razi Allahu Anhu Ke Liye Rote Hoon Haan Roo Allah Ki Qasam Tumhe Rona Hi Zehb Deta Hai Tum Bohat Zayda Roo Ge Aur Kam Haso Ge Is Zillat Ne Tumhe Giraftar Kar Liya Tumhe Aesi Ruswayi Milegi Tum Kabhi Aapne Se Usse Nahi Doh Sakhte Bhala Is Aar Ko Kaise Dohge Ke Tum Ne Khatam-ul-Ambiya Ke Nawase Ko Shaheed Kiya Hai. (Ehtejaj-e-Tabrasi : 2/25,26)

(Bihar-ul-Anwar : 55/108.109)

(Jila-ul-Uyoon : 2/270)

(Muntahal Aamaal : 1/571,572)

(Naseeq-ut-Tawareekh : 3/30)

Mulla Baqir Majlisi Ka Bayan Hai Ke Um-e-Kulsum <sup>Binte</sup> Ali Rehmatullah Alayha Ne Kaha Aey Ahl-e-Kufa Tumhara Bura Hoon Tum Ne Syedina Hussain Razi Allahu Anhu Ko Dhoka Diya Aur Unhe Qatal Kiya Unka Maal Lout Liya Aab Tum Rote Hoon Tum Barbaad Ho Jayo Kya Tum Ko ilm Hai Ke Tumne Kis Ko Qatal Kiya Tumne Kis Ka Khoon Bahaya Gunnah Ka Kitna Bojh Aapni Peeton Par Dala Aur Kis Ka Maal Louta Tumne Nabi Sallallahu Alayhi Wasallam Ke Behtareen Fard Ko Shaheed Kiya Tumhare Dil Se Rahem Uth Gaya.

(Bihar-ul-Anwar : 55/112)

(Jila-ul-Uyoon : 2/373)

(Naseeq-ut-Tawareekh : 3/34)

Allama Tabrasi Ka Bayan Hai Fatimah <sup>Binte</sup> Hussain Rehmatullah Alayha Ne Kaha Ahl-e-Kufa Aey Dhoke Baaz Be-Wafon Tum Logon Ne Humhari Takzeeb Ki Aur Humhari Nah Shukri Ki Humhare Qatal Ko Tum Ne Halal Samjha Tum Ne Humhare Amwal Ko Lout Liya Jis Tarh Tumne Humhare Dada Syedina Ali <sup>Bin</sup> Abi Talib Razi Allahu Anhu Ko Shaheed Kiya Ushi Tarh Hum Ko Bhi Shaheed Kardiya Hum Par Kiye Hue Zulm-o-Sitam Ke Badle Tum Qayamat Ke Din Humesha Ke Liye Dardnak Azaab Mein Giraftar Ho Jayoge Aur Zalimon Par Allah Taala Ki Lanat Hoon.

(Ehtejaj-e-Tabsari : 2/23,24)

(Bihar-ul-Anwar : 55/110,111)

(Jila-ul-Uyoon : 2/271,272)

(Naseeq-ut-Tawareekh : 3/32,33)

Ibn Abdi Rabbih Rehmatullah Alayh Kehte Hai Ke Jab Sakina <sup>Binte</sup> Hussain Rehmatullah Alayha Aapne Shahur Musaib <sup>Bin</sup> Zubair Rehmatullah Alayh Ke Qatal Ke Baad Kufa Se Madine Jane Lagi Toh Ahl-e-Kufa Ne Kaha Aey Allah Ke Rasool Ki Beti Allah Tumhara Bhala Kare Toh Sakina Rehmatullah Alayha Ne Farmaya Allah Tumhara Bhala Nah Kare Tumne Mere Walid Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya Tum Ne Mere Dada Syedina Ali Razi Allahu Anhu Ko Shaheed Kiya Tumne Mere Chacha Syedina Hasan Razi Allahu Anhu Ko Shaheed Kiya Jab Mai Bachi Thi Toh Tum Ne Mujhe Yateem Bana Diya Aur Jab Mai Badi Hui Toh Tum Ne Mujhe Bewa Bana Diya. (Uqdul-Fareed : 7/27)

Barhal Yeh Chand Ahl-e-Bayt Ki Gawahiyen Thi Shia Ki Mutabar Kutub Se Jo Is Baat Par Dalalat Karti Hai Ke Syedina Hussain Razi Allahu Anhu Aur Aap Ke Ahl-e-Bayt Ko Ahl-e-Kufa Ke Logon Ne Hi Dhoke Se Shaheed Kardiya.

Allama Masoodi Likhte Hai Ke Woh Tamam Log Jinho Ne Syedina Hussain Razi Allahu Anhu Se Qital Mein Hissa Liya Aur Unke Khilaf Jung Ki Aur Unhe Qatal Kiya Yeh Sab Ke Sab Khalis Ahl-e-Kufa Mein Se The Mulk-e-Sham Ka Koyi Bhi Shaks Unke Sath Maujood Nah Tha. (Murooj-uz-Zahab : 3/56)

Mulla Baqir Majlisi Ne Bhi Yeh Hi Baat Bihar-ul-Anwar Mein Naqal Ki.

Isse Maloom Hota Hai Ke Syedina Hussain Razi Allahu Anhu Ke Qatileen Shami Nahi The Balke Kufi The.

## SYEDINA HUSSAIN KA QATIL

Is Ziman Mein Hum InshaAllah Syedina Hussain Razi Allahu Anhu Ka Qatil Par Mustaqil Baat Karnege.

Yeh Baat Toh Tai Hai Syedina Hussain Razi Allahu Anhu Ke Qatileen Ahl-e-Kufa Hai Is Mein Kisi Ka ikhtelaf Nahi.

Qatileen-e-Hussain Ke Naam Kutub-e-Tareekh Mein Milte Hai Lekin Sirf Sinan <sup>Bin</sup> Anas Ke Allawa Kisi Ka Bhi Naam Sahih Riwayaat Se Sabit Nahi.

Ahl-e-Sunnat Aur Ahl-e-Tashiyon Donon Ka Is Baat Par Attefaq Hai Ke Sinan <sup>Bin</sup> Anas Naqai Kufi Ne Hi Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya Aur Yeh Baat Sahih Riwayaat Se Bhi Sabit Hai.

Aslam Al Minqari Rehmatullah Alayh Bayan Karte Hai Ke Mai Hajjaj <sup>Bin</sup> Yusuf Ke Pass Aaya Toh Wahan Par Sinan <sup>Bin</sup> Anas Bhi Aaya Jis Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya Jab Ke Woh Bhuda Ho Gaya Tha Uske Chehere Mein Bars Ke Nishan The Bas Hajjaj Ne Uski Tarf Dekha Aur Kaha Aey Tu Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya Hai Usne Kaha Haan Hajjaj Ne Kaha Tu Ne Unke Sath Kya Sulook Kiya Hai Usne Kaha Mai Ne Unhe Teer Mara Aur Talwar Ke Sath Unpar Hamla Kar Diya Hajjaj Ne Kaha Lekin Tum Donon Ek Ghar Mein Ekhata Nahi Ho Sakhte. HASAN (Mujam-ul-Kabeer : 3/118,119)

Imam <sup>Ibn</sup> Abi Sheybah Rehmatullah Alayh Kehte Hai Ke Syedina –



Hussain Razi Allahu Anhu Ko Shaheed Kiya Gaya 61 Hijri Mein Youm-e-Ashura Ke Din Aur Unhe Sinan <sup>Bin</sup> Anas Naqai Ne Shaheed Kiya. (Musannaf <sup>Ibn</sup> Abi Sheybah : 34532)

Imam <sup>Ibn</sup> Saad Rehmatullah Alayh Kehte Hai Ke Syedina Hussain Razi Allahu Anhu Ko Shaheed Karne Wala Sinan <sup>Bin</sup> Anas Naqai Tha. (Tabqat-ul-Kubra : 6/441)

Zubair <sup>Bin</sup> Bakkar Rehmatullah Alayh Kehte Hai Ke Syedina Hussain Razi Allahu Anhu Ko Youm-e-Ashura 10 Muharram Jumme Ke Din 61 Hijri Mein Shaheed Kiya Gaya Aur Aap Ko Qatal Karne Wala Sinan <sup>Bin</sup> Anas Naqai Tha. SAHIH

(Mujam-ul-Kabeer : 3/126) (Tareekh-e-Dimashq : 14/252)

Imam <sup>Ibn</sup> Hibban Rehmatullah Alayh Kehte Hai Ke Syedina Hussain Razi Allahu Anhu Ko Shaheed Karne Wala Sinan <sup>Bin</sup> Anas Naqai Tha. (Tareekh-us-Sahaba : 67)

Abu Nuaim Asbahani Rehmatullah Alayh Kehte Hai Ke Syedina Hussain Razi Allahu Anhu Ko Shaheed Karne Wala Shaks Sinan <sup>Bin</sup> Anas Naqai Tha. (Marifat-us-Sahaba : 662)

Hafiz <sup>Ibn</sup> Abdul Bar Rehmatullah Alayh Kehte Hai Ke Syedina Hussain Razi Allahu Anhu Ki Shahadat Jumme Ke Din 10 Muharram Youm-e-Ashura 61 Hijri Mein Hui Aur Aap Ko Sinan <sup>Bin</sup> Anas Naqai Ne Sha-heed Kiya. (Al-Istiyaab : 2/431,432)

Hafiz <sup>Ibn</sup> Hazam Rehmatullah Alayh Kehte Hai Ke <sup>Bin</sup> Sinan <sup>Bin</sup> Anas <sup>Bin</sup> Malik <sup>Bin</sup> Wahabil <sup>Bin</sup> Saad <sup>Bin</sup> Malik <sup>Bin</sup> Naqi Qatil-e-Hussain. Yani Isse Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya.

(Jamharat-ul-Ansab-ul-Arab : 415)

Imam <sup>Ibn</sup> Aseer Rehmatullah Alayh Kehte Hai Ke Syedina Hussain Razi Allahu Anhu Ko <sup>Bin</sup> Sinan <sup>Bin</sup> Anas Naqai Ne Shaheed Kiya Baaz Kehte Hai Ke Unko Shimar <sup>Bin</sup> Zil Zoshan Ne Shaheed Kiya Aur Kholi <sup>Bin</sup> Yazeed Ne Unpar Hamla Kiya Aur Baaz Kehte Hai Ke Umar <sup>Bin</sup> Saad Ne Unhe Shaheed Kiya Magar In Mein Se Koyi Bhi Baat Sahih Nahi Hai Sahih Yeh Hi Hai Ke <sup>Bin</sup> Sinan <sup>Bin</sup> Anas Naqai Ne Unhe Shaheed Kiya Hai.

(Usdul-Ghabah : 2/28)

Abu Miqnaf Lut <sup>Bin</sup> Yahya Al Azdi Ka Bayan Hai Ke Logon Ne <sup>Bin</sup> Sinan <sup>Bin</sup> Aans Naqai Se Kaha Tu Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya Tu Ne <sup>Ibn</sup> Fatimah <sup>Binte</sup> Muhammed Alayhi Salam Ko Shaheed Kiya <sup>Bin</sup> Sinan <sup>Bin</sup> Anas Naqai Ne Ispar Sheyer Padha Ke Mere Oonton Ko Chandi Aur Sune Se Bhardo Mai Ne Buland Martabe Wale Shaks Ko Qatal Kiya Hai Jis Ke Maa-Baap Sab Se Behtar The Aur Nasab Ke Itebar Se Bhi Sab Se Behtar The.

(Tareekh-e-Tabri : 5/453,454)

Awanah <sup>Bin</sup> Hakam Ka Bayan Hai Syedina Hussain Razi Allahu Anhu Ko Karbala Mein Shaheed Kiya Gaya Aur Aap Ko Shaheed Karne Wala <sup>Bin</sup> Sinan <sup>Bin</sup> Anas Naqai Tha. (Ansaab-ul-Ashraaf : 3/418)

Hisham Kalbi Ka Bayan Hai Yeh Sinan<sup>Bin</sup> Anas<sup>Bin</sup> Amr<sup>Bin</sup> Haiy<sup>Bin</sup> Haris<sup>Bin</sup> Ghalib<sup>Bin</sup> Malik<sup>Bin</sup> Wahabil Hai Aur Is Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya.

(Nasab Maad-Wal-Yeman-il-Kabeer : 1/294)

Mulla Baqir Majlisi Likha Hai Ke Ba-Riwayat Hai Zain-ul-Abideen Rahimahullah Se Ke Sinan<sup>Bin</sup> Anas Naqai Maloon Syedina Hussain Razi Allahu Anhu Ka Sar<sup>Ibn</sup> Ziyad Ke Pass Laya Aur Chand Ashaar Padha Ke Mai Ne Ek Badshah Buzurg Ko Qatal Kiya Ke Mai Ne Us Shaks Ko Qatal Kiya Jo Hisb-o-Nasab Mein Sab Se Afzal Aur Unke Maa-Baap Sab Se Behtar<sup>Ibn</sup> Ziyad Ne Kaha Jab Ke Tu Janta Tha Ke Woh Sab Se Afzal Hai Phir Kyun Toh Ne Unko Qatal Kiya Phir Uske Baad Hukum Diya Ke Is Maloon Ko Qatal Kardo.

(Jila-ul-Uyoon : 2/276)

Barhal In Dalail Se Yeh Baat Wazeh Hoti Hai Ke Syedina Hussain Razi Allahu Anhu Ka Qatil Sinan<sup>Bin</sup> Anas Naqai Kufi Tha Yeh Nah Toh Sahabi Hai Aur Nah Sahabi Ka Beta Balke Yeh Kufa Ka Rehne Wala Jungli Shaks Tha Is Ne Syedina Hussain Razi Allahu Anhu Ko Shaheed Kiya Aur Allah Ne Is Par Shaheed Bars Ki Beemari Musallat Kardi Mukhtar Saqafi Kazzab Ne Sinan<sup>Bin</sup> Anas Naqai Kufi Ko Qisas Ke Jurm Mein Qatal Kiya Allah Taala Ne Sahaba-e-ikram Ke Qatileen Mein Se Kisi Ek Ko Bhi Nahi Choda Balke Sab Ko Duniya Hi Mein Sakht Azaab Mein Giraftar Kiya.

Rawafizon Aur Shiyon Ki Tarf Se Yeh Baat Kahi Jati Hai Ke Syedina Hussain Razi Allahu Anhu Ke Qatal Mein MaazAllah Sahaba Ya

Unke Bache Shareek The Yeh Baat Kisi Bhi Sahih Riwayat Se Sabit Nahi Rawafiz Aapne Aaba-o-Ajdad Ke Jurm Par Parda Dalne Ke Liye Qatal-e-Hussain Ka ilzam Sahaba Ya Unke Bachon Par Dalte Hai.

Qatileen-e-Hussain Mein Jo Naam Aate Hai Woh Yeh Hai Sinan<sup>Bin</sup> Anas Naqai Kufi Shibas<sup>Bin</sup> Rabee Kufi Hurmala<sup>Bin</sup> Kahil Kufi Hajjar<sup>Bin</sup> Abjar Kufi Yazeed<sup>Bin</sup> Haris Kufi Kaseer<sup>Bin</sup> Shihab Kufi Azrah<sup>Bin</sup> Qais Kufi Khauli<sup>Bin</sup> Yazeed Kufi Amr<sup>Bin</sup> Hajjaj Kufi Qais<sup>Bin</sup> Ashas<sup>Bin</sup> Qais Kufi In Mein Koyi Bhi Sahabi Nahi Hai.

Sheikh-ul-islam Hafiz<sup>ibn</sup> Tehmiyyah Rehmatullah Alayh Kehte Hai Ke Jis Shaks Ne Syedina Hussain Razi Allahu Anhu Ko Qatal Kiya Ya Usne Unke Qatal Mein Muawanat Ki Ya Uspar Raza Mandi Ka izhar Kiya Toh Uspar Lanat Hai Allah Ki Farishton Ki Tamam Logon Ki Allah Taala Aese Shaks Ka Farz Qubol Farmayega Nah Nafil.

(Mujam-ul-Fatawa : 4/487)

# MATAM KI IBTEDA

Syedina Hussain Razi Allahu Anhu Ki Shahadat Ke Taqriban 300 Saal Baad Moiz-ud-Doula Rafzi Ke Daur-e-Hukumat Baghdad Mein 352 Hijri 10 Muharram-ul-Haram Ko Matam Ki ibteda Hui Isse Qabl Iska Wujood Hi Nahi.

Imam <sup>lbn</sup> Jozi Rehmatullah Alayh Kehte Hai Ke 352 Hijri Mein 10 Muharram Ko Baghdad Ke Bazaar Band Kardiye Gaye Aur Kharid-o-Farokht Bhi Band Kardi Gayi Aur Nah Khassab Janwar Zibah Karte Aur Nah Kuch Pakate Aur Nah Logon Ko Pani Bharne Dete The Aur Bazaron Mein Ghumbad Banaye Jate The Auratein Aapne Baal Khule Rakh Kar Bazaron Mein Mouh Par Peet ti Hui Nikalti Aur Syedina Hussain Razi Allahu Anhu Par Matam Kiya Jata.

(Al-Muntazim : 14/150)

Imam <sup>lbn</sup> Aseer Al Jazri Rehmatullah Alayh Kehte Hai Ke 352 Hiiجري 10 Muharram Ko Moiz-ud-Doula Ne Hukum Diya Logon Ko Ke Woh Aapni Dukane Band Karden Bazaar Band Karden Kharid-o-Farokht Band Karden Aur Log Nuha Khani Kare Mukammal Kala Libas Pehne Aur Auratein Gerhban Chak Kare Aur Peet ti Hui Shaher Ka Chakkar Lagaye Aur Syedina Hussain Razi Allahu Anhu Ka Matam Kare Logon Ne Aesa Hi Kiya Ahl-e-Tashiyon Ki Kaseer Tedat Hone Ki Wajah Se Ahl-e-Sunnat Khamosh Rahe.

(Al-Kamil-Fi-Tareekh : 7/279)

Imam Zahabi Rehmatullah Alayh Kehte Hai Ke 352 Hijri Mein Youm-e-Ahura Ke Din Moiz-ud-Doula Ne Logon Ko Hukum Diya Ke Woh Aapne Dukane Band Kare Aur Karobar Band Kare Bazar Mein Lakdi Ke Ghumbad Nasb Karke Unpar Kapda Dalwa Diya Auratein Baal Khul Kar Aapne Mouh Peeti Hui Syedina Hussain Razi Allahu Anhu Ka Matam Karti Hui Nikli Baghdad Mein Is Tarh Ki Bidaat Ka Yeh Pehla Din Tha. (Tareekh-ul-Islam : 24/11)

Hafiz <sup>lbn</sup> Kaseer Rehmatullah Alayh Kehte Hai Ke Rawafiz Ne San 400 Hijri Ke Aas Pass Mein Banu Boyah Ki Hukumat Mein Had Se Tajawuz Kiya Youm-e-Ashura Ko Baghdad Wagirah Shaheron Mein Dhol Bajaye Jate Raaston Aur Bazaron Aur Dukanon Ko Band Karte Aur Log Gham Ka izhar Karte Is Raat Bohat Se Log Syedina Hussain Razi Allahu Anhu Ki Muwafiqat Mein Pani Nah Peete Kyun Ke Aap Ko Piyasa Shaheed Kiya Gaya Tha Khawateen Noha Karti Aur Aapne Seenon Aur Chaheron Par Tamacha Marte Hue Bazaron Mein Nikalti Is Qisam Ki Deegar Bidaat Aur Ruswayi Ke Manghadak Kam Kiye Jate Is Qisam Ke Kamon Se Unka Maqsad Banu Umaiyah Ki Hukumat Ko Zaleel Karna Tha Kyun Ke Unke Daur-e-Hukamat Mein Syedina Hussain Razi Allahu Anhu Shaheed Hue The Sham Ke Nasbiyon Ne Youm-e-Ashura Ko Uske Bar-ex Mana Shuro Kiya Yeh Log Youm-e-Ashura Ko Khana Pakate Aur Ghusul Karte Khusboo Lagate Aur Qeemti Libas Pehente Aur Us Din Ko Eid Ke Taur Par Manate Us Mein Woh Tarh Tarh Ke Khane Pakate Aur Khushi Ka Izhar Karte Aur Unka Maqsad Rawafiq Ki Mukhalifat Karna Tha Har Musalman Ko Chahiye Ke Woh Aap Ki Shahadat Par Ghamgheen Hoon Aap Rasoolullah

Sallallahu Alayhi Wasallam Ki Un Beti Ki Bete Hai Jo Aap Ki Betiyon Mein Sab Se Afzal Thi Aap ibaadat Guzar Aur Sakhi The Lekin Shia Jis Tarh Be-Sabri Se Gham Ka izhar Karte Hai Woh Manasib Nahi Shahed Iska Aksar Hissa Dikhlawa Par Mushtamil Hai Aap Ke Walid Ali Razi Allahu Anhu Aap Se Afzal The Woh Bhi Shaheed Hue Lekin Unki Shahadat Ka Matam Hussain Razi Allahu Anhu Ki Shahadat Ki Tarh Nahi Karte Issi Tarh Usman Razi Allahu Anhu Bhi Shaheed Hue Jo Ahl-e-Sunnat Ke Nazdeek Ali Razi Allahu Anhu Se Afzal The Lekin Logon Ne Aap Ki Shahadat Ke Din Ko Matam Ka Din Nahi Banaya Issi Tarh Umar Razi Allahu Anhu Bhi Shaheed Hue Jo Usman Aur Ali Razi Allahu Anhum Se Afzal The Lekin Logon Ne Aap Ki Shahadat Ke Din Ko Matam Ka Din Nahi Banaya Issi Tarh Abu Bakr Razi Allahu Anhu Aap Se Bhi Afzal The Lekin Logon Ne Aap Ki Wafat Ke Din Ko Matam Nahi Banaya Rasoolullah Sallallahu Alayhi Wasallam Duniya Aur Akhirat Mein Aulad-e-Adam Ke Sardar Hai Allah Ne Aap Ko Ussi Tarh Wafat Di Jaise Aap Se Pehle Ambiya Ne Wafat Payi Kisi Ne Aap Ki Wafat Ke Din Ko Matam Ka Din Nahi Banaya Aur Nah Woh Kam Kiye Jo Un Rawafzi Ke Jahil Log Syedina Hussain Razi Allahu Anhu Ki Shahadat Ke Din Karte Hai. (Al-Bidayah-Wan-Nihayah : 577,579)

Imam Suyuti Rehmatullah Alyah Kehte Hai Ke 352 Hijri Hijri Mein Ashura Ke Din Moiz-ud-Doula Ne Bazaaron Aur Karobar Band Karwa Diya Bazar Mein Lakdi Ke Ghumbad Nasb Karke Unpar Kapda Dalwa Diya Auratein Baal Khul Kar Aapne Mouh Peet ti Hui Syedina Hussain Razi Allahu Anhu Ka Matam Karti Hui Nikli Baghdad Mein Is Tarh Ki Bidaat Ka Yeh Pehla Din Tha Aur Uske Baad Yeh Tareeqa Aaj Tak Jari Raha Zil-Hijjah Ke Dusre Hafte Mein

Eid Ghadeer Ka Jashn Badi Dhoom Dhaam Se Manaya Gaya Dhool Bajaye Gaye 359 Hijri Mein Tamam Misr Mein Azan Mein Hayya Aala Khair-il-Amal Ka Izafah Kiya Gaya 360 Hijri Mein Iraq Mein Bhi Azan Ke Andar Hayya Aala Khair-il-Amal Shamil Kiya Gaya.

(Tareekh-ul-Khulafa : 619,621)

Barhal Yeh Bidaat-o-Khurafaat Hai Jo Moiz-ud-Doula Rafzi Ke Badtareen Daur Mein Shuro Hue Usse Qabl Uska Wujood Hi Nahi Aur Deen-e-Islam Se Iska Koyi Talluq Nahi.

Humhare Ahl-e-Sunnat-Wal-Jamat Ke Tamam Ullama Rawafiq Aur Shiyon Ki Nikali Hui Cheezon Se Baaz Rehne Ke Liye Kehte Hai Kyun Ke Woh Haram Aur Na-Jaiz Hai.

Har Musalman Ko Syedina Hussain Razi Allahu Anhu Ki Shahadat Par Gham Hota Hai Lekin Woh Gham Karte Manate Nahi Shia Ki Tarh.

Syedina Hussain Razi Allahu Anhu Ki Shahadat Ke Din Kasrat Se Durood Padhe Aur Woh Din Youm-e-Ashura Ka Din Hai Isliye Humhe Chahiye Ke Hum Us Din Roza Rakhe Kyun Ke Yeh Humhare Nabi Sallallahu Alayhi Wasallam Ki Sunnat Hai Aur iske Allawa Koyi Aur Amal Sabit Nahi Humhe Chahiye Ke Hum Rawafizon Aur Shiyon Ki Nikali Hui Bidaat Se Baaz Rahe.

Aab Hum Ispar Aapni Kitab Ko Mukammal Karte Hai Allah Humhe Sahih Manon Mein Nabi Sallallahu Alayhi Wasallam Ke Pyare Ashab Aur Aap Ke Ahl e Bayt Se Muhabbat Karne Aur Unki Zindagi Ke Mutabiq Aapni Zindagi Guzarne Ki Toufeeq Aata Farmaye.



